

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 117401-0
POOL NO 543206

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE 2 6 0
P.O. BOX 3829
FREDERICK, MD. 21701-0907

90609260

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY.

IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION,

A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE, #700, DALLAS, TEXAS 75251

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 29, 1989, executed by JAMES A. WHARTON AND

VICKI L. WHARTON, HUSBAND AND WIFE

to ASSOCIATES NATIONAL

MORTGAGE CORPORATION

and recorded in lib./cabinet

at page(s)/drawer

document/instrument no. 89308470

microfilm #

pin number 08-12-116-005-0000 002-0000

in the

plat of COOK

County Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN #: 08-12-116-005-0000 002-0000

DEPT-01 RECORDING \$15.00
100888 TRAP 1002 12.14/90 11.45.00
#7856 H 11 # 20-609260
COOK COUNTY RECORDER

90609260

Property Address: 305 EVERGREEN AVENUE, MOUNT PROSPECT, IL 60056

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated DECEMBER 1, 1989

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY

F. J. DYNAR
VICE PRESIDENT

BY

S. L. HILL
ASSISTANT VICE PRESIDENT

STATE OF TEXAS

COUNTY OF DALLAS

90609260

On DECEMBER 1, 1989

before me

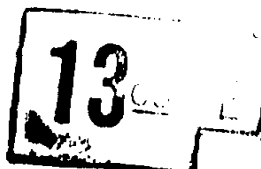
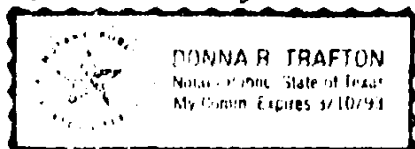
personally appeared F. J. DYNAR

and S. L. HILL

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and ASSISTANT VICE PRESIDENT and acknowledged to me the corporation executed it.

Donna R. Trafton
Notary public in and for said County and State



PREPARED BY:

Karleen Parker
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662

(OAS, IL)

C = S.085.0063
P = S.009.022

J = 172.S 00658

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ONTRAK ASSIGNMENT SERVICES

LOAN: 117401-0

POOL: 543206

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT NUMBER 3 IN VILLAGE COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF VILLAGE COMMONS P.U.D., BEING A RESUBDIVISION OF LOTS 2 TO 4 AND OUTLOT 1, IN TAX INCREMENT FINANCE SUBDIVISION NO. 1 IN THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89288325 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
90609260