ILLINOIS
COUNTY OF COOK (A)
LOAN.NO 141546-2
POOL.NO 543451

UNO FUE LECCRATO MA (L. 103 P.Y / 6 ONTRAN ASSIGNMENT SERVICEY / 6 P.O. BOX 3829

P.O. BOX 3829 FREDERICK, MD. 21701-0907

30609276

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

	located at 250 E. CARPENTER FWY.
hereby grants, assigns, and tr	ransfers to FEDERAL HOME LOAN MORTGAGE CORPORATION.
A FEDERAL MORTGAGE CORPORATION	
located at 12222 MERIT DRIVE: #7	00. DALLAS, TEXAS 75251 terest of undersigned in and to that certain Real
Estate Mortgage dated OCTOBE	R 5, 1989 , executed by MARY CATHERINE BUNTIN.
DIVORGED NOT SINCE REMARRIED	
	to ASSOCIATES NATIONAL
morrgage componition	at page(s)/drawer
document/instrument no. 89480	7770 microfilm #
pin number <u>05-32-305-113-0000</u>	at page(s)/drawer 7770 microfilm # In the County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 0':-32-305.	County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN W. U.S. 32-303-	710-0000
O _x	DEPT-01 RECORDING \$1
	T#8888 TRAN 1009 12/14/90 11 48
	#7872 # M # # #90~~40927
	90609276 COOK COUNTY RECORDER
Property Address: 404 SKOKIE	COURT, WILMETTE, IL 60091
Together with the note or note	es therein described or referred to, the money
due and to become due thereon accrue under said Real Estate	with interest, and all rights accrued or to
accide under said kear bstate	not cyaye.
dated DECEMBER 1, 1989	
	Ψh.,
	ASSOCIATES NATIONAL MORTGAGE CORPORATION
	11.11 96
ВУ	
	D. N. WURST
	VICE PRESIDENT
ny	
BY_	D.J.COBB
	ASSISTANT VICE PRESIDENT
STATE OF TEXAS	
)	90609276
COUNTY OF DALLAS	_
	Ω Ω Ω
on DECEMBER 1, 1989	before me Wanna K Masker
personally appeared D. N. WURST	and D. J. COBB eved to me on the basis of satisfactory evidence)
	ed the within instrument as VICE PRESIDENT
and ASSISTANT VICE	E PRESIDENT and acknowledged to me the corp-
oration executed it.	
0 0 1	
Manna K Grathen	
Notary public in and for said	County and State PREPARED BY:
10 mg	- Kulun laiden
L MINA R	THAFTON STOS MAIN AVE. SUITE 5
111	CHANGEVALE CA 45662
The state of the s	erte, 3 (0.93
(S.IL)	
C = \$.085.0124 P = \$.039.028	1 = 172.S.00719

UNOFFICIAL COPY

ONTRAK ASSIGNMENT SERVICES

LOAN: 141546-2 POOL: 543451

STATE: IL COUNTY: COOK (A)

LEGAL DESCRIPTION

LOT 2 (EXCEPT THE EAST 65.76 FEET AS MEASURED ON THE NORTH AND SOUTH LINE OF SAID LOT 2) AND (EXCEPT THAT PART OF SAID LOT 2 LYING WEST OF THE EAST 85.66 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF LOT 2) IN WILMETTE TOWNHOUSES, BEING A SUBDIVISION OF ALL THAT PART OF LOT 32 OF COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, LYING NORTHEAST OF THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF SKOKIE BOULEVARD AND LYING SOUTH OF A LINE PARALLEL TO AND DITH OF COOK COUNTY CLOTH'S OFFICE 358.60 FEET SOUTH OF THE NORTH LINE OF SAID LOT 32 (EXCEPT THAT PART OF SAID LOT 32 FALLING THE WEST 80 FEET OF THE NORTH 368.30 PART OF BEET THEREOF !

J=172, S, 00719

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