

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN.NO 151154-2
POOL.NO 543587

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

90609281

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E CARPENTER FWY.

IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION,
A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE #700, DALLAS, TEXAS 75251

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 31, 1989, executed by PATRICIA K. GOSCH, A

SINGLE PERSON

to ASSOCIATES NATIONAL

MORTGAGE CORPORATION

and recorded in lib/cabinet at page(s)/drawer

document/instrument no. 89518012 microfilm #

pin number 03-08-201-038-1011

in the

plat of COOK

County Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN #: 03-08-201-038-1011

DEPT-01 RECORDING 113 00
#08888 TRAK 1009 12/14/90 11 49 00
#2877 # 11 * 90 - 609281

COOK COUNTY RECORDER

Property Address:

368 COVINGTON TERRACE, BUFFALO GROVE, IL 60089

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated DECEMBER 1, 1989

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY [Signature]
D. N. WURST
VICE PRESIDENT

BY [Signature]
D. J. COBB
ASSISTANT VICE PRESIDENT

STATE OF TEXAS)

COUNTY OF DALLAS)

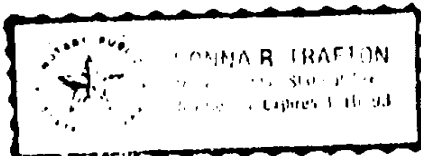
90609281

On DECEMBER 1, 1989 before me [Signature]
personally appeared D. N. WURST and D. J. COBB
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT
and ASSISTANT VICE PRESIDENT and acknowledged to me the corp-
oration executed it.

[Signature]
Notary public in and for said County and State

PREPARED BY:

[Signature]
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662



(OAS, IL)

C = S.085.0151
P = S.023.012

J = 172.S.00746



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ONTRAK ASSIGNMENT SERVICES

LOAN: 151154-2

POOL: 543587

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT 3-3 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916, AND AMENDED FROM TIME TO TIME, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office