

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 138525-1  
POOL NO 543165

UNOFFICIAL COPY

WHEN RECORDED: MAIL (TD) 3 5  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

90609285

# CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

Located at 250 E CARPENTER FWY,

IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION,

A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE: #700, DALLAS, TEXAS 75251

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 18, 1989, executed by WILLIAM G SPRINGER

AND ANDREA L. BUSHALA, HUSBAND AND WIFE

to ASSOCIATES NATIONAL

MORTGAGE CORPORATION

and recorded in liber/cabinet

document/instrument no. 89443015

pin number 10-12-108-041-1011

plat of COOK

SEE ATTACHMENT A. PIN #: 10-12-108-041-1011

at page(s)/drawer

microfilm #

in the

County Illinois described hereinafter as follows:

DEPT-01 RECORDING \$13.00  
T#8888 TRN# 1009 12/14/90 11 50 00  
#7881 #H \*--20--609285  
COOK COUNTY RECORDER

Property Address: 2514 N. PRAIRIE AVENUE-UNIT 2B, EVANSTON, IL 60201

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

dated DECEMBER 1, 1989

90609285

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY

F. J. DYNAR  
VICE PRESIDENT

BY

S. L. HILL  
ASSISTANT VICE PRESIDENT

STATE OF TEXAS

COUNTY OF DALLAS

90609285

On DECEMBER 1, 1989

before me

personally appeared F. J. DYNAR

and S. L. HILL

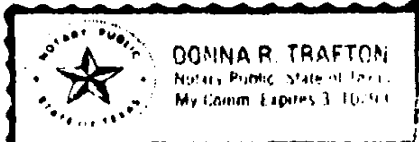
personally known to me (or proved to me on the basis of satisfactory evidence)

to be the person(s) who executed the within instrument as VICE PRESIDENT

and ASSISTANT VICE PRESIDENT

and acknowledged to me the corporation executed it.

Notary public in and for said County and State



PREPARED BY:

KARLEEN PARKER  
KARLEEN PARKER  
6105 MAIN AVE, SUITE 5  
ORANGEVALE, CA 95662

(OAS, IL)

C = S.085.0005  
P = S.007.026

J = 172.S.00600



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ONTRAK ASSIGNMENT SERVICES  
LOAN: 138525-1  
POOL: 543165

6 3 9 2 3 5

STATE: IL  
COUNTY: COOK (A)

## LEGAL DESCRIPTION

UNIT NUMBER 2514-2 IN HARRISON MANOR CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 17 IN BLOCK 17 IN NORTH EVANSTON IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1977 AND KNOWN AS TRUST NUMBER R-2115, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS, RECORDED AS DOCUMENT NUMBER 24140324, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office  
90609285