

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 149129-9  
POOL NO 543167

UNOFFICIAL COPY

RECORDED MAIL TO:  
CONTRACT ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

9 8  
90609298

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY.

IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION  
A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE #700, DALLAS, TEXAS 75251

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 16, 1989, executed by WAYNE M HEARN AND LINDA D JONES, HUSBAND AND WIFE

to ASSOCIATES NATIONAL

MORTGAGE CORPORATION

and recorded in 1 book/cabinet at page(s)/drawer \_\_\_\_\_  
document/instrument no. 89506785 microfilm # \_\_\_\_\_

pin number 14-08-419-044-1001 in the  
plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN #: 14-08-419-044-1001

DEPT-01 RECORDING \$13.00  
140888 FROM 1009 12 14 90 11 52 00  
#7894 #11 # 90 609298  
COOK COUNTY RECORDER

90609298

Property Address: 939 WEST GUNNISON UNIT 1E, CHICAGO, IL 60640

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated DECEMBER 1, 1989

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY F. J. DYNAK  
VICE PRESIDENT

BY S. L. HILL  
ASSISTANT VICE PRESIDENT

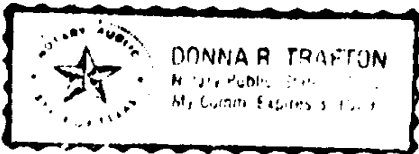
STATE OF TEXAS )  
COUNTY OF DALLAS )

90609298

On DECEMBER 1, 1989 before me Donna R Trafton  
personally appeared F. J. DYNAK and S. L. HILL  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who executed the within instrument as VICE PRESIDENT  
and ASSISTANT VICE PRESIDENT and acknowledged to me the corp-  
oration executed it.

Donna R Trafton  
Notary public in and for said County and State

PREPARED BY:



Karleen Parker  
KARLEEN PARKER  
6105 MAIN AVE, SUITE 5  
ORANGEVALE, CA 95662

(OAS, IL)

C = S.085.0046  
P = S.003.048

J = 172 S.00641



S06G9295

UNIT 1E IN NEW ORLEANS WEST CONDOMINIUM AS DECLINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: LOT 67 (EXCEPT THAT PART OF LOT 67 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 67 AFORESAID; THENCE NORTH ALONG THE EAST LINE THEREOF 44.58 FEET; THENCE WEST 27.61 FEET; THENCE SOUTH 21.48 FEET; THENCE EAST 20.13 FEET; THENCE SOUTH 23.10 FEET TO THE SOUTH LINE OF LOT 67 AFORESAID; THENCE EAST ALONG SAID SOUTH LINE 7.48 FEET TO THE POINT OF BEGINNING) IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH RANGE 14 EAST OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 4, 1979 AND KNOWN AS TRUST NUMBER 921 AND RECORDED IN THE OFFICE OF THE RECORDS OF DEEDS IN COOK COUNTY, ILLINOIS ON OCTOBER 8, 1980 AS DOCUMENT NUMBER 25615949, TOGETHER WITH ITS UNDIVIDED 19.23 PERCENT INTEREST IN ALL COMMON ELEMENTS (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY). GRANTER IS ENTITLED TO THE SOLE AND EXCLUSIVE USE OF PARKING SPACE 932-1 AS A LIMITED COMMON ELEMENT, SUBJECT TO THE CONDITIONS AND LIMITATIONS CONTAINED IN THE DECLARATION.

Property