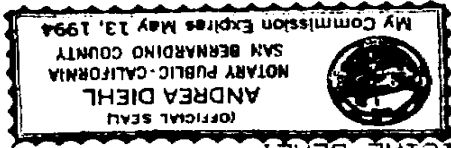


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THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 1201 E. HIGHLAND, SAN BERNARDINO, CA, 92404

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

*[Signature]*

LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

KNOWN TO ME TO BE THE ASST. SECRETARY AND  
KNOWN TO ME TO BE THE ASST. SECRETARY AND  
FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CHARLOTTE FERRIN ON DECEMBER 5, 1990 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO SS.  
ON DECEMBER 5, 1990 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND

1300

BY: *Charlotte Ferrin*  
CHARLOTTE FERRIN, ASST. SECRETARY

WITNESSES: (IF REQUIRED)

DATE DECEMBER 5, 1990  
FORMERLY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION  
FORMERLY SHEARSON AMERICAN EXPRESS MORTGAGE CORPORATION

*0.1.11 # 14-21-314-046-1045*  
*14-21-314-046-1044*

SEE ATTACHED

LEGAL DESCRIPTION (IF REQUIRED)  
STATE OF ILLINOIS  
CITY OF CHICAGO  
COUNTY OF COOK

BOOK PAGE DOCUMENT NO. 88-506276

DATED OCTOBER 25, 1988 DATE RECORDED NOVEMBER 2, 1988

ORIGINAL AMOUNT \$ 29,000.00

TRUSTEE -

TO SHEARSON LEHMAN MORTGAGE CORPORATION

MADE BY DAVID FREDERICK BROOKS  
DEAL CHANDLER BROOKS  
HIS WIFE, IN JOINT TENANCY

ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES

SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE

THAT SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION OF THE COUNTY OF

KNOW ALL MEN BY THESE PRESENTS: LOAN NO. 609595-0

90610682

RELEASE OF MORTGAGE OR TRUST DEED

90610682

90610682

COOK COUNTY CLERK

1990 DEC 17 AM 9 55

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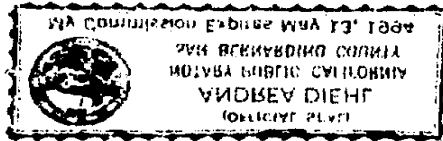
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# UNOFFICIAL COPY

COOPERATION... THIS DOCUMENT HAS BEEN... FOR THE... OF THE...

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COPIES AND...  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS



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SEE ATTACHED

LEGAL DESCRIPTION OF RECEIVED  
COPIES OF BOOK...  
CITY OF CHICAGO

BOOK...  
DATED OCTOBER 22, 1988...  
ORIGINAL NUMBER:...

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Handwritten initials or marks at the bottom left corner.

EXHIBIT A  
UNOFFICIAL COPY  
(Property Description)

UNIT NUMBER 4"B" AND 4"C" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF ORIGINAL LOT 27 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

STARTING AT A POINT IN THE SOUTH LINE OF MELROSE STREET (BEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 IN PINE GROVE, 148 FEET 6-1/2 INCHES WEST OF THE INTERSECTION OF THE WEST LINE OF SHERIDAN ROAD AND THE SOUTH LINE OF MELROSE STREET RUNNING THENCE WEST ALONG THE SOUTH LINE OF MELROSE STREET (BEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 IN PINE GROVE) TO A POINT 110 FEET 11-1/2 INCHES FROM THE STARTING POINT, THENCE RUNNING SOUTH PARALLEL WITH THE WEST LOT LINE OF ORIGINAL LOT 27 IN PINE GROVE, 101 FEET 3 INCHES THENCE RUNNING EAST PARALLEL WITH THE SOUTH LINE OF MELROSE STREET (BEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 IN PINE GROVE) 110 FEET 11-1/2 INCHES AND THENCE RUNNING NORTH TO THE STARTING POINT, ALL WITHIN THE BOUNDARIES OF ALL THAT PART OF THE ORIGINAL LOT 27 IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 987 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF EVANSTON AVENUE, IN COOK COUNTY, ILLINOIS, WHICH IS ATTACHED AS EXHIBIT "A" TO DECLARATION MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 214, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22209427, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

BOX 883-883

Mail to:

David Frederick Books  
421 W. Melrose St  
#400  
Chicago, Ill. 60657

90610682

SS-506076

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