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## 90610293

COOK COUNTY RECORDER

## THE GRANTOR

Mohammed Sujauddowla, married to Era Sujauddowla

== DULLARS,

CONVEY \_\_\_ and WARRANT \_\_\_ to

Alam A. Khan, not married bachelor.
949 W. Foster #401, Chicago, IL 60640
(NAME AND ADDRESS OF GRANTEE)

(The Above Space For Recorder's Use Only)

DEPT-01 RECORDING

the following described Real Estate situated in the County of State of Illinois, 'i w t:

in the

T#7777 TRAN 7698 12/14/90 15:40:00

#5028 # G ×-90-610273

\$13.25

LOT 26 IN BLOCK 2 IN OLIVER SALINGER AND CO'S SECOND MCCORMICK BOULEVARD ADDITION TO ROGERS PARK IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

said County, in the State aforesaid, DO HEREBY CERTIFY that

" OFFICIAL SEAL "
PAT A RIGHESLA
HOTHRI PUBLIC, STATE OF ILLINOIS
HY COMMISSION EXPERS 6/5/94

personally known to me to be the same person \_\_\_\_ whose name \_\_\_\_is\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_h\_e\_ signed, sealed and delivered the said instrument as \_\_his\_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Mohammed Sujauddowla, married to Era Sujauddowla

FORMMISSION EXPLIFES 6/5/94 free and v

State of Illinois, County of <u>Cook</u>

Given under my hand and official seal, this .....

J day of Seleviller

... ss. I, the undersigned, a Notary Public in and for

Commission expires June 5th

Put a. Mella NOTARY PUBLIC

This instrument was prepared by Marshall Richter 7101 N. Cicero Ave. Suite 10
[NAME AND ADDRESS]

Lincol RWOOD II 60646

Lincolnwood, IL 60646

MAIL TO:

COMMUNITY TITLE GUARANTY CO.

377 E. Butterfield Rd., Suite 100 Lombard, Affirmois 60148 (708) 512-0444 1-800-222-1366 (Cry. Sinite and Zip) SEND SUBSPOLIENT TAX BILLS TO

A CATE A LANGE

SIZE W SUCCESSION

(Adjust) 40645

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## **UNOFFICIAL COPY**

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> FERT ESTATE TRANSACTION GREEN 900.00

COMMUNITY TITLE REPORTED OF 377 E. Futherin, and Suite 16th SECTION CONTRACTOR MANAGER (2007)