

UNOFFICIAL COPY

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880710144

WHEN RECORDED MAIL TO:
APX MORTGAGE SERVICES, INC.
195 N ARLINGTON HTS. RD., #125
BUFFALO GROVE, IL 60089-1715
LOAN # 1300

A.T.G.F.
BOX 370 90611503

Prepared by L. FUGATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.
hereby grants, assigns and transfers to:

(Assignor/Trustee) in consideration for value received,

UNITED MORTGAGE CORPORATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 30TH day of NOVEMBER 19 90, from: BRIAN E. LESTER AND BARBARA M. LESTER, HIS WIFE

Borrower(s)

In the principal sum of ONE HUNDRED SEVEN THOUSAND NINE HUNDRED Dollars (\$ 107,900.00) and recorded/filed on the _____ day of _____, 19 _____,

as Document Number 90611502 In Book No. _____, Page _____

In the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 4193 IN WOODLAND HEIGHTS UNIT NO. 11, BEING A SUBDIVISION OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY ON JUNE 24, 1969 AS DOCUMENT 20880926

DEPT-01 RECORDING \$13.25
T#2222 TRAN 1191 12/17/90 12:15:00
#3583 # B *-90-611503
COOK COUNTY RECORDER

90611503

Tax I.D. No. 06-26-411-021	Commonly known as (street address, city, state, zip) 1204 ALEXANDER PLACE, STREAMWOOD, IL, 60107
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together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated NOVEMBER 30, 1990	Authorized signature <i>David P. Gorski</i>	Title VICE PRESIDENT
	Authorized signature <i>Nadine Allen</i>	Title EXECUTIVE VICE PRESIDENT

State of Illinois)
County of Lake)

(Corporate Seal)

On 11/30/90 before me the undersigned, a Notary Public in and for said county and state personally appeared DAVID J. GORSKI and NADINE ALLEN

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as VICE PRESIDENT, and EXECUTIVE VICE PRESIDENT

on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature
Thomas D. Gipple
My commission expires:
06/12/93

" OFFICIAL SEAL "
THOMAS D. GIPPLE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/12/93

1325