

LOT 19 (EXCEPT THE NORTH 10 FEET) ALL OF LOT 20 AND THE NORTH 20 FEET OF LOT 21 IN BLOCK 5 IN SOUTH WYNN, A SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

90611936

PIN #20-19-203-016 & 017

ASSIGNMENT BY MORTGAGE

Know all men by these presents, that 1st. Metropolitan Bldrs, Inc. located at 4258 N. Cicero Chicago, IL 60641 in consideration of the sum of Six thousand fifty four & 24/100 Dollars lawful money of the United States to it in hand paid by Union Mortgage Company, Inc. at or before the enseatng and delivery of these presents, the receipt whereof is hereby acknowledged, ha granted bargained sold, assigned, transferred and sel over and by these presents do grant, bargain, sell, assign, transfer and sel over unto the said Union Mortgage Company, Inc. a certain mortgage made and executed by Phillip Esters and in favor of 1st. Metropolitan Bldrs, Inc. bearing date the 31 day of August 19 90 and recorded on the 16 day of Nov. 19 90 in the office of the Recorder of the County of Cook State of Illinois of deeds volume 11 page 90562163 together with a Home Improvement Retail Installment Contract and the money due and to become due thereon TO HAVE AND TO HOLD the same unto the said Union Mortgage Company, Inc. its successors and assigns, forever In Witness Whereof the assignor has duly executed this assignment this 15TH day of OCTOBER 19 90 and allied its seal.

6459462

Recorder

1st. Metropolitan Bldrs, Inc. (L.S.) Seller

By [Signature] President

90611936

STATE OF } General Acknowledgment
COUNTY OF }

I the undersigned, Notary Public in and for said County in said State hereby certify that trading as a partner of whose name signed to the foregoing conveyance and who known to me acknowledged before me on this day that being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date for and on behalf of said business

Given under my hand and official seal this day of 19

Notary Public

My commission expires

REPT 01 RECORDING \$13 00
TR#588 TRIN 1270 12/17/90 14 45 00
#0272 # 14 *--90--611936
COOK COUNTY RECORDER

STATE OF Illinois } Corporate Acknowledgment
COUNTY OF Cook }

I the undersigned, Allan Kaplan said State hereby certify that Eugene Gorstein whose name as President of 1st. Metropolitan Bldrs, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal this the 15TH day of OCTOBER 19 90



[Signature] Allan Kaplan Notary Public

My commission expires

90611936

UNION MORTGAGE COMPANY, INC.
P. O. BOX 515949
DALLAS, TEXAS 75251-8949

RETURN TO

Book Page
Attest Register
Received and entered with
at o'clock and minutes M
19

13⁰⁰

ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY

13

COOK COUNTY CLERK
1001 LAUREL STREET
SPRINGFIELD, ILL. 62761
TEL: 217-243-3100

90611536

Property of Cook County Clerk's Office