

UNOFFICIAL COPY

LOT 11 IN STAPLES SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #20-17-325-05 036

AKA: 6226 S. Justine, Chicago

ASSIGNMENT BY MORTGAGE

90611941

1st. Metropolitan Bldrs, Inc.

0459450

Know all men by these presents, that located at 4258 N. Cicero Chicago, IL

in consideration of the sum of Nine thousand one hundred thirty seven & 40/100 Dollars, lawful money of the United States, to it in hand paid by Union Mortgage Company, Inc.

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted bargained sold, assigned transferred and set over and by these presents do grant, bargain, sell, assign, transfer and set over unto the said Union Mortgage Company, Inc.

a certain mortgage made and executed by Michael L. Rucker and Leatrice Rucker H/W in favor of 1st. Metropolitan Bldrs, Inc.

bearing date the 20th day of October 19 90 and recorded on the 19 day of Nov 19 90 in the office of the County Recorder of the County of Cook State of ILLINOIS

page together with a Home Improvement Retail Installment Contract and the money due and to become due thereon

TO HAVE AND TO HOLD the same unto the said Union Mortgage Company, Inc. its successors and assigns, forever

In Witness Whereof, the assignor has duly executed this assignment this 26th day of October 19 90 and affixed its seal thereto

1st. Metropolitan Bldrs, Inc. (L S) Seller

By Eugene Gerstein President

STATE OF } General Acknowledgment COUNTY OF Cook }

I the undersigned State hereby certify that whose name signed to the foregoing conveyance and who contents of the conveyance trading as/a partner of known to me acknowledged before me on this day that being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date for and on behalf of said business

Notary Public in and for said County in said

Given under my hand and official seal this day of 19

My commission expires

DEPT-01 RECORDING \$18.00 7#8058 FROM 11:00 12/17/90 14 46 00 90-27-111-8-20-611941 COOK COUNTY RECORDER

STATE OF Illinois } Corporate Acknowledgment COUNTY OF Cook }

I the undersigned Allan Kaplan said State hereby certify that Eugene Gerstein whose name as President of 1st. Metropolitan Bldrs, Inc. a corporation is signed to the foregoing conveyance and who is known to me acknowledged before me on this day that being informed of the contents of the conveyance he/she as such officer and with full authority executed the same voluntarily for and as the act of said corporation

Notary Public in and for said County in

Given under my hand and official seal this the 26th day of October 19 90

My commission expires



Allan Kaplan Notary Public

Prepared by: Kimberly J. Morgan, 10 E. 22nd, St. Lombard, IL

90611941

UNION MORTGAGE COMPANY, INC. P. O. BOX 515949 DALLAS, TEXAS 75251-5949

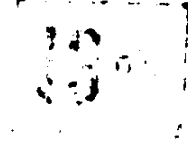
RETURN TO

Book Page Register Received and entered with minutes Deeds

13.00

ASSIGNMENT OF MORTGAGE

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Property of Cook County Clerk's Office

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