

UNOFFICIAL COPY

PREPARED BY

9 0 6 1 1 4 2

00611221

AND WHEN RECORDED MAIL TO

NAME Security Savings Bank, F.S.B.
ADDRESS 220 South Main Street
CITY & STATE Hillsboro, IL 62049

DEPT-01 RECORDING 813
T#8888 TRAC 1262 12/17/90 11 20 00
#8187 #14 *--90--611221
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SECURITY SAVINGS BANK, F.S.B. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 5, 1988, executed by REBECCA ANN MARQUEZ, A SPINSTER to AMERIMAC SAVINGS BANK, F.S.B., a corporation organized under the laws of The State of Illinois and whose principal place of business is 220 S. Main St., Hillsboro, IL 62049 and recorded in Book/Volume No. 88202864 COOK County Records, State of Illinois described hereinafter as follows: page (s) as Document

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

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Property Address: 1222 Quincy, Wheeling, IL 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF MONTGOMERY

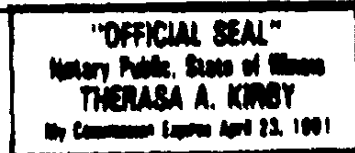
RESOLUTION TRUST CORPORATION AS RECEIVER
FOR AMERIMAC SAVINGS BANK, F.S.B.

On 10/22/90 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Peter A. Regnier to me personally known, who, being duly sworn by me, did say that he/she is the Specialist In Charge of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]
By: Peter A. Regnier
It's: Specialist In Charge

Witness:

Notary Public [Signature] Montgomery County, IL
My Commission Expires 4/23/91



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
1001 N. LAKE STREET, CHICAGO, IL 60610
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM

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MARQUEZ, REBECCA ANN
LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 15 "D" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL.):
LOTS 12 TO 21 BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1971 AS DOCUMENT NUMBER 21680896, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OWNERSHIP MADE BY TEKTON CORPORATION A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22130390, TOGETHER WITH AN UNDIVIDED 2.6289 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1972 AND RECORDED DECEMBER 3, 1972 AS DOCUMENT NUMBER 22109231 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PIN: 03-04-204-073- 1016

PROPERTY OF Cook County Clerk's Office

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