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90611222

AND WHEN RECORDED MAIL TO

Security Savings Bank, F.S.B. 220 South Main Street Hillsboro, IL 62049 #8888 TRAN 1232 12/17/90 11 20 00 #8188 # 14 ★ - 90 - 611222 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

PREPARE UNOFFICIAL CO

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SECURITY SAVINGS BANK, F.S.B. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

JUNE 17, 1988

FRED RYTYCH, A BACHELOR

to AMERIMAC SAVINGS BANK 5.5.8.
a corporation organized under the laws of The State of Illinois and who's principal place of business is 220 S. Main St., Hillsboro, IL 62049 and recorded in Book/Volume No.

No. 88279404 . COOK County Records. State of Illinois described hereinafter as follows:

THE NORTH 40 FEET OF LOT 6 IN BLOCK 31 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO BARTLETT'S HIGHLANDS, BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN#: 19-07-319-023-0000

00811222

Property Address: 5349 S. Sayre, Chicago, 11 60638

TOGETHER with the note or notes therein described or referred to, the money Jue and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgap.

STATE OF ILLINOIS
COUNTY OF MONTGOMERY

On formally before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Peter A. Regnier to me personally known, who, being duly sworn by me, did say that he/she is the Specialist in Charge of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-inws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free set and deed of said corporation.

RESOLUTION TRUST CORPORATION AS RECEIVER FOR AMERIMAC SAVINGS BANK. 5.5.8.

| By | | _ | |
|-----|-------|----|---------|
| Ву: | Peter | Α. | Reguler |

it's: Specialist in Charge

Witness:

9061122

"OFFICIAL SEAL"
Hotary Public, State of Minera
THERASA A. KIRSY

UNOFFICIAL COPY

Property of Cook County Clerk's Office.