

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORPORATION of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JULIO VALDES AND BLANCA VALDES, HIS WIFE

90611227

Address.....: 1460 W IRVING PARK RD CHICAGO, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 2/10/87 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book XX of Official Records Page XX as Document Number 87 105004, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED

Re-Recorded Date: 0/00/00

Inst #:

Book:

Page:

DEPT-01 RECORDING

T#8088 TRAM 1287 12/17/90 11 27 00

#8193 H H # 90-611227

COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 23 day of August 1990

COUNTRYWIDE FUNDING CORPORATION (SEAL)

KENNETH LADNY VICE PRESIDENT (SEAL)

STATE OF CALIFORNIA ) COUNTY OF LOS ANGELES )

COUNTRYWIDE FUNDING CORPORATION ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

I, GAYANE HAQOBIAN a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KENNETH LADNY VICE PRESIDENT, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of August 1990

GAYANE HAQOBIAN Notary Public

Commission expires 7/23/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: JUAN GOMEZ Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 2605091 JOHN R. GALLEY ATTORNEY AT LAW 345 PARK AVENUE, #5 ANTIOCH, IL 60008

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THE EAST 1/2 OF LOT 19 IN BLOCK 4 IN ASHLAND ADDITION TO  
RAVENSWOOD SUBDIVISION OF THAT PART LYING SOUTH WEST OF  
GREEN BAY ROAD OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4  
(EXCEPT THE SOUTH 325 FEET OF THE WEST 200 FEET THEREOF) IN  
SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX# 14-17-314-024

Property of Cook County Clerk's Office

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