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Release of Mortgage by Corporation

1990 DEC 18 PM 2:51

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KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HARRY SANGERMAN AND LYNN GILFILLAN, HIS WIFE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of May, 1988 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 88254615 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.



Permanent Index Number: 14-33-303-142-1006

Common Address: 1872 N. Larrabee, Unit 1872, Chicago, IL 60614

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 14th day of December, 1990

HARRIS TRUST AND SAVINGS BANK

BY [Signature]
ASSISTANT VICE PRESIDENT

ATTEST: [Signature]
MORTGAGE LOAN OFFICER

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FOR THE PROTECTION OF THE OWNER, THIS INSTRUMENT SHALL BE FILED WITH THE RECORDER OF DEEDS IN THE COUNTY OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by Sharon Greene for Jackie Susic, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

BOX 888 - GC

Mail to Terence J. Venezia
307 W. Monroe St
Chicago, IL 60600

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STATE OF ILLINOIS)
SS.
COUNTY OF COOK)

I, Pamela R. Sierra, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gray Christopher Daly personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra Munn personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14th day of December, 1990

Pamela A Sierra
Pamela R. Sierra, NOTARY PUBLIC

"OFFICIAL SEAL"
Pamela R. Sierra
Notary Public, State of Illinois
My Commission Expires 6/15/92

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UNIT NUMBER 1872, IN THE LARRABEE TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:

THE SOUTH 17.57 FEET OF LOT 3 (EXCEPT THE WEST 5 FEET THEREOF) IN VOSS' SUBDIVISION OF THE SOUTH 1/2 OF LOT 5 IN BLOCK 2 OF SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

PARCEL 2:

THE EAST 1/2 OF THAT PART OF LOT 6 LYING BETWEEN LARRABEE AND HOWE STREET (EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF SAID LOT 6), IN BLOCK 2 IN SAID SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

PARCEL 3:

LOTS 1 TO 5, BOTH INCLUSIVE, (EXCEPT THE WEST 12 FEET OF SAID LOTS 1 TO 5) IN FOSS' SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 2 OF SAID SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

PARCEL 4:

LOT 1 AND THE EAST 1/2 OF LOT 4 AND THE EAST 1/2 OF THE NORTH 11.23 FEET OF LOT 5 (EXCEPT THE WEST 12 FEET OF SAID LOT 1, ALSO EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF SAID LOT 4, ALSO EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF THAT PART OF SAID LOT 5) IN RAM AND OTHERS' SUBDIVISION OF THE EAST 1/2 OF LOTS 9, 10 AND 11 IN BLOCK 2 IN SAID SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26369773 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office

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