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30612114

# UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED"

DEPT. OF RECORDING \$13.25  
144444 12/17/90 14:35:00  
3387 \* -90-612114  
COOK COUNTY RECORDER

G. \_\_\_\_\_  
Unit \_\_\_\_\_

RELEASE DEED

Loan No. 5006080417

The above space for recorder's use only

~~\*\*\*FORMERLY KNOWN AS CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION  
\*\*SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA\*\*\*  
\*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO\*\*~~

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JOHN L. KRUPA AND DOLORES C. KRUPA, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 19841181

and Assignment of Rents, recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as

Document Number \_\_\_\_\_ to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

LOT 2 AND THE WEST 2 FEET OF LOT 1 IN THE FIRST ADDITION TO CALLIGHAN'S CENTRAL AVENUE SUBDIVISION OF PART OF LOTS 3 AND 4 IN BLOCK 24 IN FREDERICK H. BARTLETT'S CENTRALWOOD BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 AND THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 22 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT OF WAY), COMMONLY KNOWN AS 5613 WEST 99TH PLACE, OAK LAWN, IN COOK COUNTY, ILLINOIS.

PIN# 24-08-403-009-0000

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 16th day of October A.D. 19 90

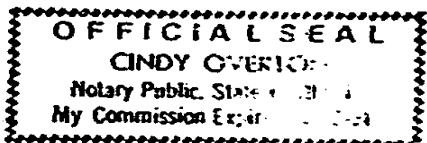
(SEAL)

STANDARD FEDERAL BANK for savings  
BY: Jeffrey Mack  
ASST. VICE PRESIDENT  
Attest: Cathy [Signature]  
ASST. SECRETARY

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 7-20-94



Cindy Overton  
NOTARY PUBLIC

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

5613 W 99TH PLACE

OAK LAWN IL 60453-3734

THIS INSTRUMENT WAS PREPARED BY

LUCY N. HUERO 90-612114

4192 S Archer Avenue  
Chicago, Illinois 60632-1890

B7 Mail

Mail to: Recorder's Box No. \_\_\_\_\_

MR. & MRS. J. KRUPA

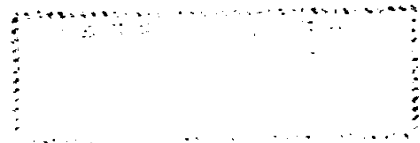
5613 W 99TH PLACE

OAK LAWN IL 60453-3734

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Property of Cook County Clerk's Office

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