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Our File No: 30542

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

Plaintiff,

VS.

NO.

90CH12243

JEFFREY J. CHIANAKAS; LYNN
CHIANAKAS, his wife, 1115 S.
PLYMOUTH COURT CONDOMINIUM
ASSOCIATION; ALBERT R. ANDREA, Lien
Claimant per Document No. 90463125
recorded 9/24/90; UNKNOWN OWNERS;
AND NONRECORD CLAIMANTS,

. DEPT-01 RECORDING 113.25
. T81111 TRAN 3350 12/18/90 13:06:00
. 46134 & A *-90-613836
. COOK COUNTY RECORDER

Defendants.

FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on 11-30-90, 1990 and is now pending in said court and that the property affected by said cause is described as follows:

LOT 2 (EXCEPT THE EAST 50 FEET OF THE NORTH 120.33 FEET THEREOF) BLOCK 6 IN DEARBORN PARK UNIT NUMBER 1 BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREET AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25 205 468 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 17-16-424-005-1073

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: JEFFREY J. CHIANAKAS; LYNN CHIANAKAS, his wife
- (iv) The legal description is set forth above.

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- (v) The common address or location of the property is: 1115 S. Plymouth Court, #610, Chicago, IL 60605
- (vi) Identification of the mortgage sought to be foreclosed:
- a) Mortgagors: JEFFREY J. CHIANAKAS; LYNN CHIANAKAS, his wife
 - b) Mortgagee: THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
 - c) Date of mortgage: June 30, 1989
 - d) Date and Place of Recording: July 3, 1989
 - e) Office of the Recorder of Deeds of Cook County, Illinois.
 - f) Document Number: 89302238

Witness my hand and seal of this Court.

Signature:


GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

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