

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

90813156

DEFENSE RECORDING  
FEBRUARY 27 1990 10 55 AM  
REC'D - 90 - 613156

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED. Loan#1208173

Andrew P. Maggio Jr. & Assoc.  
TITLE DIVISION  
7824 W. Belmont Ave.  
CHICAGO, IL 60634  
312-7795

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage  
Centers, Inc. 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt  
Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the  
26th day of January 1983, made by  
Pioneer Bank as Trustee under Trust Agreement dated November 28, 1983 and  
Known as Trust Number 22653

to WestAmerica Mortgage Centers, Inc.  
and recorded as document No. 26 950 842 ASSIGNMENT NO 89879076 in Book \_\_\_\_\_ at page \_\_\_\_\_ in  
the office of Recorder of Cook County, in the State of Illinois is,  
with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached  
Permanent Real Estate Index Number(s): 15 11 118 009  
Address(es) of premises: 621 Lake Street Maywood, Illinois 60153  
is, with the note or notes accompanying it, fully paid, satisfied, released and  
discharged.

Witness hand and seal this 7th day of November 1990.

(SEAL)  
Joseph Knudson/Vice President  
Mountain States Mortgage Centers, Inc.

STATE OF Utah ss. 90813156  
COUNTY OF Salt Lake

I, Jennifer L. Curtis, notary public in and for said  
County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be  
the Vice President of Mountain States Mortgage Centers, Inc., a Utah  
corporation, and personally known to me to be the same person whose name is  
subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President he signed and  
delivered the said instrument pursuant to authority given by the Board of  
Directors of said corporation, as his free and voluntary act, and as the free  
and voluntary act of said corporation, for the uses and purposes therein set  
forth.

GIVEN under my hand and official seal this 7th day November 19 90

Jennifer L. Curtis  
NOTARY PUBLIC  
Commission Expires \_\_\_\_\_

This instrument was prepared by  
and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093

1325

UNOFFICIAL COPY

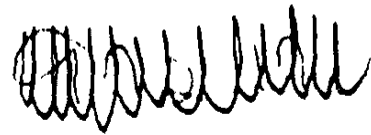
858-1100  
Chicago, IL 60608  
1834 W Belmont  
TITLE DIVISION  
Andrew P. Moore, Director

Property of Cook County Clerk's Office

95137906

UNOFFICIAL COPY

90-08001



LOT 2 IN THE SUBDIVISION BY TRUSTEES OF THE MAYWOOD CONGREGATIONAL CHURCH OF LOTS 1 TO 6, BOTH INCLUSIVE, IN BLOCK 208 IN MAYWOOD, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, THE WEST 1/2 OF SECTION 11 AND THE NORTHWEST 1/4 OF SECTION 14, ALL OF TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

Andrew P. Maggio Jr. & Assoc.  
TITLE DIVISION  
7824 W. Belmont Ave  
Chicago, Ill. 60634  
825-7100

90613156

Maggio