90613203

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Wauconda Hattonal Bank and Trust Co., a national banking association of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the more gage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do Ma. hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Righard E. Giacomino and Natalie ... A. Giacomino, his wife heirs, legal representatives and assigns, all transition, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain more gage , bearing date the .2.3x day of February 1989, and recorded in the Recorder's Office of Sook County, in the State of Illinois, in book _____ of records, on page ____, as document No.89105494 ____, to the premises therein described as follows, situated in the County ofCook...... PAI OFFICE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A" AND MADE PART HEREOF. Illinois, to wit:

90613203

together with all the appurtenances and privileges thereunto belonging or appertaining.

03-30-418-052-1007 Permanent Real Estate Index Number(s): _ Address(es) of premises: 417 W. Miner, Unit #7, Arlington Peights, II 60004

Witness Our , hand S and scal S , this 10th day of Wattconda / National Bank & Trust Co.

President

Holden, Loan Officer

WAUCONDA NATION? AND INGSTICO

488 W LIBERTY STREAT WAUCONDA, ILLINOIS 60084

Stoop Ox Cook	
mmission Expires 8 12 92	sionilli to elei? all-lin
OLINE VIEW PRATON	"OFPICIAL SEAL"
this 10th day of December 1990.	GIVEN under my hard and notary
, for the uses and purposes therein set forth.	act, and as the free and whuntary act of said corporation
rs of said corporation, as their free and voluntary	pursuant to such with given by the Board of Directo
corporate seal of said corporation to be affixed thereto,	signed and deliffered the said instrument and caused the
	and severally acknowledged that as such
notrog instrument, appeared before me this day in person	same persons whose names are subscribed to the forego
id corporation, and personally known to me to be the	known to me to be the ULLICER Mecraniguof sa
and Kay Holden , personally	a national banking associationorpowers.
ent of Wauconda National Bank & Trust Co.,	personally known to me to be the Vice Presid
BA CERTIFY that Jeff Sibley	in and for said County, in the State aforesaid, DO HERE
a potery public	l' fye nudersidued
	40 1 14003
	COUNTY OF Lake
	71 30 34.74.3

WAUCONDA NATIONAL BANK
AND TRUST CO
486 W. LIBERTY STREET
WAUCONDA, ILLINOIS 60084

UNOFFICIASS OF PROPERTY:

RELEASE DEED

By Corporation

UNOFFICIAL COPY

EXHIBIT "A"

UNIT NO. 7 IN THE ETHAN ALLEN TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: ETHAN ALLEN TERRACE BEING A RESUB. OF LOT 2 IN BLOCK 4, LOTS 1 AND 2 IN BLOCK 5, LOTS 1 AND 2 IN BLOCK 6, AND LOT 1 IN BLOCK 7 IN MINER'S ADDITION TO THE TOWN OF DUNTON, BEING A SUB. OF THE NORTH 1/2 OF THE SOUTH EAST 1/2 OF THE SOUTH EAST 1/4 OF E SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 1, 1984 AS DOCUMENT 27066584 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY COMMONLY KNOWN AS: 417 W. MINER, UNIT #7, ARLINGTON HEIGHTS, IL 60004 Of County Clark's Office

PERMANENT INDEX NUMBER: 03-30-418-052-1007