

# UNOFFICIAL COPY

TRUSTEE'S DEED

90614097

Form 2459 Rev. 5-77

Individual

The above space for recorder's use only

THIS INDENTURE, made this **29TH** day of **NOVEMBER**, 19**90**, between **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the **11TH** day of **JULY**, 19**89**, and known as Trust Number **108825-04**, party of the first part, and **JUDITH R. VOLK, 128 ASBURY AVENUE, UNIT 301, PARKING SPACE GP12, EVANSTON, IL 60202.**

party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of **TEN AND NO/100** Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in **COOK** County, Illinois, to-wit:

**PARKING UNIT GP-12 AND DWELLING**

**SEE ATTACHED LEGAL DESCRIPTION.**

PIN: 10-25-223-083

90614097

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

DEPT-01 RECORDING 14.25  
 11:11 AM TRAN 3383 12/18/90 14:23:00  
 #6196 #A \*90-614097  
 COOK COUNTY RECORDER

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all prior deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to those presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

**AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**  
 as Trustee, as aforesaid, and not personally.



By [Signature] **M. MICHAEL V. HULAN**  
 VICE PRESIDENT

Attest [Signature] **Anita M. Luciani**  
 ASSISTANT SECRETARY

STATE OF ILLINOIS, } SS.  
 COUNTY OF COOK

**A. LUTKUS**  
 THIS INSTRUMENT  
 PREPARED BY

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**, Vice President and Assistant Secretary of the **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**, a National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the use and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the use and purposes therein set forth.

**AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**  
 "OFFICIAL SEAL"  
**JOHN LASALLE**  
 CHICAGO, ILLINOIS  
 M. Sovienksi  
 Notary Public, State of Illinois  
 My Commission Expires 6/27/92

Given under my hand and Notary Seal,  
[Signature] **M. Sovienksi**  
 Notary Public

Date 11/29/90

Notary Public

DELIVERY INSTRUCTIONS  
 NAME | **Scott P. Hodes**  
 STREET | **180 N. La Salle Suite 1916**  
 CITY | **Chicago, IL 60601**

FOR INFORMATION ONLY  
 INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE  
**3000 LA SALLE STREET** 128 ASBURY AVENUE  
**EVANSTON, ILLINOIS** EVANSTON, IL. 60202

RECORDER'S OFFICE BOX NUMBER

*147 Mac*

NOV 29 1990  
 CITY OF EVANSTON  
 Real Estate Transfer Tax \$50.00  
 City of Evanston \$50.00  
 Real Estate Transfer Tax \$400.00  
 City of Evanston \$400.00  
 Real Estate Transfer Tax \$300.00  
 City of Evanston \$300.00  
 Real Estate Transfer Tax \$300.00  
 City of Evanston \$300.00

90614097

Document Number


51249405 JCS

# UNOFFICIAL COPY

Property of  125903

  
002564

REAL ESTATE TRANSFER TAX  
Cook County  
REVENUE STAMP  
069.50  
960693



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE  
139.00  
850600



9061-097

Cook County Clerk's Office

Property of

and Parking Unit GP-12 and Dwelling

UNIT 301 IN ASBURY DOBSON CONDOMINIUM, TOGETHER WITH AND UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 90-604987, IN LOT 1 IN HERBERT M. ROSENTHAL'S CONSOLIDATION OF LOTS 3, 4, 5, 6, 7 AND 8 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE PARALLEL WITH AND 40 FEET WEST OF THE EAST LINE OF SECTION 25, TAKEN FOR STREET PURPOSES) IN ARTHURS DUNAS HOWARD AVENUE SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE NORTH 45 ACRES THEREOF AND EAST OF THE EAST LINE OF THE WEST 6.358 ACRES OF THE EAST 16.358 ACRES OF THE SOUTH 32.306 ACRES OF THE SAID NORTHEAST 1/4 OF SAID SECTION 25 ACCORDING TO PLAT THEREOF, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT AND PARKING SPACE DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

9061-097