FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90615688

DEPT-01 RECORDING \$13.25 T\$1111 TRAM 3498 12/19/90 11:48:00 \$6393 \$ A ★-90-615688 CODK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW AL . N'EN BY THESE PRESENTS, That Lincoln National Bank, A National Banking Association, of the County	
of Cook and Strue of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage	
hereing ter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the	
receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto	
	60618
(NAME AND ADDRESS)	
heirs, legal representatives and assigns, all the right, title, interest, claim orden and whatsoever it may have acquired in, through or by a certain Mortgage, berring date the 27 th day of June, 1988, and recorded in the Recorder's	
Office of Cook County, in the state of Illinois, in book of records, on page, as document No.	
88292267 , to the premises therein described as follows, situated in the County of Cook ,	
State of Illinois, to wit:	
Block 1 in Albert Wisner's Supd. ision of Lots 13 and 14 in Brand's Subdivision of the North East Quarter of Section 26, Township 40 North,	
Range 13, East of the Third Principal Meridian, in Cook County, Illinois.	
906 15688	
together with all the appurtenances and privileges thereunto belonging or appertuiting.	
Permanent Real Estate Index Number(s): 13-26-215-018-0000	
Address(es) of premises: 3029 N. Gresham - Chicago, Illinois 67618	
Witness our hands and seal this 26th day of November 19 90	
Assistant Vice President	
Vice President	
STATE OF Lllinois	1
COUNTY OF Cook SS.	
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT	
James Devenney personally known to me to be the Assistant Vice President and	
Michael W. Parilla personally known to me to be the <u>Vice President</u> of Lincoln National	مر د در
Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the	٠.
foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said	
instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of	
Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses	
and purposes therein set forth.	
GIVEN under my hand and notary seal this 26th day of November 19 90	
4.0000000000000000000000000000000000000	
"CFFICIAL STAL" KPY JOHNSON Notary Public County, Illinois My Commission Expires May 30, 1932	
This instrument was prepared by James Devenney - Assistant Vice President (NAME AND ADDRESS) I NICOL N. MATIONIAL D.	

90615686

UNOFFICIAL COPY

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889313 (C

A National Banking Association

Mary E. Riviera, his wife

Phillip M. Riviera

ADDRESS OF PROPERTY:

Chicago, Illinois 60618

3029 N. Gresham

Lincoln National Bank

The Or Coot County Clarks

MAILTO: PETER FRICAND 205 W. RANDOLPH ST. CHICHGO, 1LL. 60606

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RELEASE DEED