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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

- DEPT-01 RECORDING \$13.25
- T#5555 TRAN 1942 12/19/90 12:34:00
- #3902 + E *-90-615714
- COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____
SUBURBAN TRUST AND SAVINGS BANK

a corporation of the State of ILLINOIS, for and in consideration of the indebtedness secured by the MORTGAGE (JUNIOR) hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PATRICK J. PEDICINI and ELISE PEDICINI, his wife, 1323 SOUTH MAPLE, BERWYN, ILLINOIS 60402

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE (JUNIOR), bearing date the 20TH day of SEPTEMBER 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 88442688, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE NORTH 1/2 OF LOT 36 AND LOT 37 (EXCEPT THE NORTH 1 FOOT) IN BLOCK 18 IN IVES & KNIGHT'S OAK PARK SUBDIVISION IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-19-109-042-0000

PROPERTY ADDRESS: 1323 SOUTH MAPLE, BERWYN, ILLINOIS 60402

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SUBURBAN TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE President, and attested by its ASSISTANT CASHIER Secretary, and its corporate seal to be hereto affixed, this 7TH day of DECEMBER, 19 90.

SUBURBAN TRUST AND SAVINGS BANK

By: *Michaeline Manos*
Michaeline Manos, Vice President

Attest: *David Schleitwiler*
David Schleitwiler, Assistant Vice President

This instrument was prepared by THIS INSTRUMENT WAS PREPARED BY:
MICHAELINE MANOS, SUBURBAN BANK
840 SOUTH OAK PARK AVENUE
OAK PARK, ILLINOIS 60304

90615714

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RELEASE DEED

By Corporation

SUBURBAN TRUST AND SAVINGS BANK

TO

PATRICK J. PEDICINI and ELISE

PEDICINI, his wife

ADDRESS OF PROPERTY:

1323 SOUTH MAPLE
BROWN, ILLINOIS 60402

MAIL TO:

BILL G. STOTIS
180 W. WASHINGTON
CHICAGO ILL 60602

GEORGE E. COLE
LEGAL FORMS



OFFICIAL SEAL
LENORA E. BOWEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 15, 1992

GIVEN under my hand and NOTARY seal this 7TH day of DECEMBER 19 90
Lenora E. Bowen
NOTARY PUBLIC

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that
MICHAELINE MANOS, a notary public
LENORA E. BOWEN
President of the VICE SUBURBAN TRUST AND SAVINGS BANK
and DAVID SCHLEITWILER, a corporation, and personally
known to me to be the CASHIER ASSISTANT
and several acknowledged that as such VICE President and CASHIER, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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