

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 110254  
POOL NO

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

30615328

FOR VALUE RECEIVED, FIELD MORTGAGE CO., A COLORADO CORPORATION

located at 14707 E. 2ND AVENUE,

AURORA, COLORADO 80011

hereby grants, assigns, and transfers to MAXIM MORTGAGE CORPORATION, A TEXAS CORPORATION

located at 20 E. 5TH STREET, TULSA, OKLAHOMA 74103

all the rights title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 15, 1985, executed by CARL J. POWELL AND

JOSEPHINE C. POWELL HUSBAND AND WIFE

to TRIAD MORTGAGE CORPORATION

and recorded in liber/cabinet at page(s)/drawer

document/instrument no. 85292248 microfilm #

pin number 17-28-319-036 in the

plat of COOK County Illinois described hereinafter as follows:

LOT 11 IN BLOCK 4 IN ALBERT CRANE'S SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/4 OF THE  
SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS. PIN #: 17-28-319-036

DEPT-01 RECORDING \$13.00  
T#8888 TRAN 1717 12/19/90 11:21:00  
#8859 # H \* -90 -315328  
COOK COUNTY RECORDER

Property Address: 2926 SOUTH UNION, CHICAGO, IL 60616

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated AUGUST 31, 1990

FIELD MORTGAGE CO.  
FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY

BY Marian Meyers  
MARIAN MEYERS  
VICE PRESIDENT

BY Susan Bridges  
SUSAN BRIDGES  
ASSISTANT SECRETARY

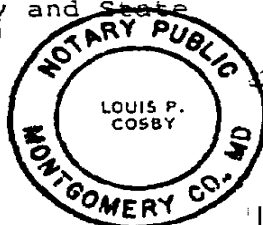
STATE OF MARYLAND )

COUNTY OF MONTGOMERY )

13.00

On AUGUST 31, 1990 before me LOUIS P. COSBY  
personally appeared MARIAN MEYERS and SUSAN BRIDGES  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corp-  
oration executed it.

Louis P. Cosby  
Notary public in and for said County and State  
LOUIS P. COSBY (COMMISSION EXP. 4/1/92)



PREPARED BY:

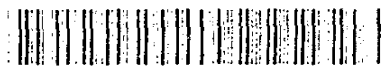
Karleen Parker  
KARLEEN PARKER  
6105 MAIN AVE, SUITE 5  
ORANGEVALE, CA 95662

91615328

(OAS. IL)

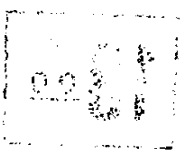
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P = S.001.015

J = 128A.S.00015



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2011/01/11