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PHELPS ACCT. #2399335 IL-59
NOVEMBER 26, 90 P. 11-10-010

GEORGE E. COLE
LEGAL FORMS

FORM 165, 1985
February, 1985

RELEASE OF MORTGAGE ON TRUST DEED
BY CORPORATION (ILLINOIS)

90615358

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SEPT-01 RECORDING 115 27

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COOK COUNTY RECORDER

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that G. E. CAPITAL MORTGAGE SERVICES F/K/A TRAVELERS MORTGAGE SERVICES, INC.

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY, and CURT CLAIM unto EVA PHELPS, DIVORCED AND NOT SINCE REMARRIED 1729 EAST 92ND PLACE CHICAGO, IL 60617

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of SEPTEMBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 89438564, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE WEST 1/2 OF LOT 10 AND LOT 11 IN GIDEON E. CLARK'S SUBDIVISION OF BLOCK 9 IN STONEY ISLAND HEIGHTS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-01-311-012

Address(es) of premises: 1729 EAST 92ND PLACE CHICAGO, ILLINOIS 60617

Witness hand and seal this 28th day of November 19 90

1525

William F. Sherwood (SEAL)
WILLIAM F. SHERWOOD, SENIOR VICE PRES.

Bonnie Hunsinger (SEAL)
BONNIE HUNSINGER, ASSISTANT SECRETARY

This instrument was prepared by G. E. CAPITAL MORTGAGE SERVICES, F/K/A TRAVELERS MORTGAGE SERVICES
(NAME AND ADDRESS)
8000 MIDLANTIC DR. 3RD FLOOR
MT. LAUREL, NJ 08054

90615358

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RELEASE DEED
By Corporation

TO

LESS OF PROPERTY:

MAIL TO:

G.E. CAPITAL MORTGAGE SERVICES, F/K/A
TRAVELERS MORTGAGE SERVICES, INC.
8000 MIDLANTIC DR. 3RD FLOOR
MT. LAUREL, NJ 08054

GEORGE E. COLE
LEGAL FORMS

RETURN TO: G E Capital Mortgage Services
8000 Midlantic Drive 3rd floor
Mt Laurel, NJ 08054
ATTN: Jean Phillips

ATTN: Jean Phillips

RETURN TO

My Commission Expires
Notary Public of New Jersey
Jean L. Phillips
July 23, 1995

I, JEAN PHILLIPS, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
WILLIAM F. SHERWOOD
President of G.E. CAPITAL MORTGAGE SERVICES, F/K/A
TRAVELERS MORTGAGE SERVICES, INC.
a MORTGAGE corporation, and BONNIE HUNTINGER, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
I sent this _____ day of _____, 1990

[Handwritten Signature]
NOTARY PUBLIC

STATE OF NEW JERSEY
COUNTY OF CAMDEN
SS. {

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