

RELEASE OF MECHANICS' LIEN

STATE OF ILLINOIS

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) SS.
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COUNTY OF COOK

IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY

DEPT 02 FILING \$8.25
T#4444 TRAN 7337 12/19/90 14:54:00
#4143 : D * - 90 - 616579
COOK COUNTY RECORDER

Mechanics' Lien

Document Number: 89088462

WHEREAS, the undersigned, PASCAL & ASSOCIATES, INC. heretofore, on the Mechanics' Lien filed in the above office a Claim for Lien against PETER BREEN, d/b/a SKYLINE HOT DOGS, AMERICAN NATIONAL BANK & TRUST Under Trust #67050 dated May 1, 1986, BANK OF MONTREAL on the property commonly known as 455 E. Illinois Street, Chicago, Illinois 60611 and legally described as follows.

Lot 1 in Block 5 in Cityfront Center, being a Resubdivision in the North Fraction of Section 10, Township 39 North, Range 14.

which Claim for Lien is numbered as above.

NOW THEREFORE, for and in consideration of the sum of \$13,148.00 and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned, does hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness _____ hand _____ and seal December this SEVENTH day of _____ A.D. 1990

PASCAL & ASSOCIATES, INC.

Jerome Pascal (SEAL)
Jerome Pascal
President
Pascal & Associates, Inc.
90616579

Permanent Index Number: 17-10-215-037-042, 058

Patricia C. Duffy

"OFFICIAL SEAL"
PATRICIA C. DUFFY
Notary Public Cook County, Illinois
My Commission Expires Jan. 12, 1993

895

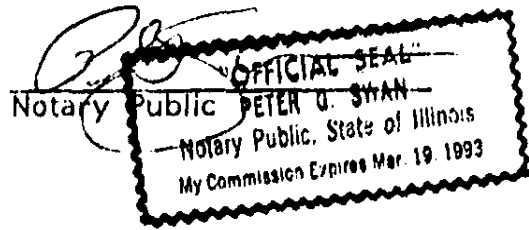
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STATE OF ILLINOIS
COUNTY OF LAKE

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I, Peter G. Swan, a Notary Public in and for said County, in the State aforesaid, do hereby certify that ^{Telephone Person} ~~PASCAL & ASSOCIATES, INC.~~ personally known to me to be the same party whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal this 1st day of October, 1990.



This Instrument Prepared By:

EMALFARB, SWAN & BAIN
660 LaSalle Place
Highland Park, Illinois 60035
(708) 432-6900

Mail To:

Mora + Natchy, Chartered
225 W. Washington Suite 1420
Chicago, Illinois 60606

Property of Cook County Clerk's Office