

This instrument was prepared by: Lilliana Huante

The above space for recorder's use only.

KNOW ALL MEN BY THESE PRESENTS, That Boulevard Bank National Association, a National Banking Association, as Mortgagee in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Boulevard Bank National Association, not personally, but as Trustee under Trust Agreement dated February 13, 1987 known as Trust No. 8490, County of Cook, State of Illinois their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage, Security Agreement and Financing Statement, bearing the date February 20, 1987 and recorded in the Recorders Office of Cook County in the State of Illinois, as Document No. 87101834 to record the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

30616637

(Description)

IN WITNESS WHEREOF, said Boulevard Bank National Association, as mortgagee as aforesaid, has caused these presents to be signed by its Vice President and attested by its Assistant Vice President and its official seal to be hereto affixed July 19, 1990.

Boulevard Bank National Association,
as mortgagee as aforesaid

By [Signature]
Title: Assistant Vice President

Attest [Signature]
Title: Vice President

This rider is hereby attached to and

This rider is hereby attached to and

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS, ss.
COUNTY OF COOK

I, CATHERINE A. SWIDERSKI

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Thomas S. Sherman, Assistant Vice President of the Boulevard Bank National Association and Jeffrey D. Steele Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Vice President did also then and there acknowledge that said Vice President did affix the said official seal of the said Bank to said instrument as said Vice President's own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal on July 19, 1990

Catherine A. Swiderski
Notary Public



NAME:
STREET:
CITY:
INSTRUCTIONS:

For Recorder's Index Purposes
Insert Street Address of Above
Described Property Here
4444 South Kildare
Chicago, Illinois

PIN # 19-03-400-015-000
19-03-400-025-000

RECORDER'S OFFICE BOX NUMBER

LAMINATION SPL

4 Mail

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10/10/10

Property of Cook County Clerk's Office



LAMINATION SPECIALTIES
235 N. ARTESIAN AVE
CHICAGO, IL. 60612

90693637

10/10/10

PARCEL 1:

THAT PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED ON APRIL 29, 1897 IN BOOK 67 OF PLATS, PAGE 44 AS DOCUMENT NUMBER 2530529, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SOUTH KILDARE BOULEVARD (A PRIVATE STREET) AND THE NORTH LINE OF WEST 45TH (A PRIVATE STREET), THENCE NORTH ALONG SAID WEST LINE OF SOUTH KILDARE BOULEVARD TO ITS INTERSECTION WITH A LINE PARALLEL TO AND 935.32 FEET SOUTH OF THE EAST AND WEST CENTER LINE OF SAID SECTION 3; THENCE WEST ALONG SAID DESCRIBED PARALLEL LINE TO A POINT 83 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO ITS POINT OF INTERSECTION WITH A LINE PARALLEL TO AND 953.57 FEET SOUTH OF SAID EAST AND WEST CENTER LINE OF SECTION 3 SAID POINT OF INTERSECTION BEING 24.93 FEET EAST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE EAST ALONG LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH A LINE PARALLEL TO AND 119.93 FEET EAST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE SOUTH ALONG LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH SAID NORTH LINE OF WEST 45TH ST; THENCE EAST ALONG SAID NORTH LINE OF WEST 45TH STREET TO THE PLACE OF BEGINNING;

THE FOREGOING DESCRIPTION IS BASED ON THE FOLLOWING DEFINITIONS: SOUTH KILDARE BOULEVARD IS DEFINED AS A STRIP OF LAND LYING IN LOT "A" OF THE SUBDIVISION RECORDED IN BOOK 59 OF PLATS, PAGE 32 AS DOCUMENT 1924571 AND IN LOT "B" OF THE SUBDIVISION RECORDED IN BOOK 67 OF PLATS PAGE 44 AS DOCUMENT 2530529 WHICH IS 80 FEET IN WIDTH BEING 33 FEET ON THE EAST SIDE AND 47 FEET ON THE WEST SIDE OF A LINE WHICH COMMENCES AT A POINT IN THE NORTH LINE OF WEST 47TH STREET, 622.93 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND EXTENDS THENCE NORTHERLY ON A LINE PARALLEL TO THE NORTH AND SOUTH CENTER LINE OF SECTION 3 TO THE NORTH LINE EXTENDED WESTERLY OF RE-ESTABLISHED DISTRICT BOULEVARD WEST 45TH STREET IS DEFINED AS A STRIP OF LAND LYING IN BLOCK "B" OF THE SUBDIVISION RECORDED IN BOOK 67 OF PLATS, PAGE 44 ON APRIL 29, 1897 AS DOCUMENT 2530529 WHICH IS 66 FEET IN WIDTH EXTENDING WESTERLY FROM A STRAIGHT LINE PARALLEL TO AND 1,008.93 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3, BEING THE EAST LINE OF SOUTH TRIPP AVENUE, EXTENDED NORTHERLY TO A STRAIGHT LINE PARALLEL TO AND 473.07 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THE SOUTH LINE OF SAID STRIP IS A STRAIGHT LINE PARALLEL TO AND 1,366.32 FEET SOUTH OF SAID EAST AND WEST CENTER LINE OF SECTION 3, THE NORTH LINE OF SAID STRIP IS A STRAIGHT LINE PARALLEL TO AND 66 FEET NORTH OF THE SOUTH LINE OF SAID STRIP. THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3 MEASURED 2,648.14 FEET WEST FROM THE NORTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2,642.84 FEET EAST FROM THE NORTH WEST CORNER OF SAID SECTION 3; TO A POINT ON THE SOUTH LINE OF SAID SECTION 3 MEASURED 2,669.37 FEET WEST FROM THE SOUTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2,668.04 FEET EAST FROM THE SOUTH WEST CORNER OF SAID SECTION 3. THE EAST AND WEST CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 3 MEASURED 2,597.19 FEET SOUTH FROM THE NORTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2,669.84 FEET NORTH FROM THE SOUTH EAST CORNER OF SAID SECTION 3 TO A POINT ON THE WEST LINE OF SAID SECTION 3

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MEASURED 2,598.77 FEET SOUTH FROM THE NORTH WEST CORNER OF SAID SECTION 3 AND MEASURED 2,661.19 FEET NORTH FROM THE SOUTH WEST CORNER OF SAID SECTION 3, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

THAT PART OF LOT " B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, IN BOOK 67 OF PLATS, PAGE 44, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF A LINE 958.32 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTERLINE OF SAID SECTION 3, AND THE EAST LINE OF SOUTH KILDARE BOULEVARD (A PRIVATE STREET) SAID EAST LINE BEING 655.93 FEET EAST OF AND PARALLEL TO THE NORTH AND SOUTH CENTERLINE OF SAID SECTION 3, AND RUNNING THENCE EAST ALONG SAID LINE 958.32 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTERLINE OF SAID SECTION 3, A DISTANCE OF 86.02 FEET; THENCE SOUTH ALONG A LINE WHICH IS PARALLEL WITH SAID EAST LINE OF SOUTH KILDARE BOULEVARD, A DISTANCE OF 123.80 FEET, TO A POINT WHICH IS 218.20 FEET (MEASURED PERPENDICULARLY) NORTH FROM THE NORTH LINE OF WEST 45TH STREET, SAID NORTH LINE OF WEST 45TH STREET BEING 1300.32 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTERLINE OF SAID SECTION 3; THENCE WEST ALONG A STRAIGHT LINE, A DISTANCE OF 86.02 FEET TO ITS INTERSECTION WITH SAID EAST LINE OF SOUTH KILDARE BOULEVARD, AT A POINT 216.95 FEET NORTH OF SAID NORTH LINE OF WEST 45TH STREET, AND THENCE NORTH ALONG SAID EAST LINE OF S. KILDARE BOULEVARD, A DISTANCE OF 125.05 FEET, TO THE POINT OF BEGINNING. CONTAINING 10,703 SQUARE FEET OF LAND, MORE OR LESS.

PARCEL 3:

OF PARCEL 2

EAST AND

AN EASEMENT IN PERPETUITY, UPON, OVER AND ACROSS TWO STRIPS OF LAND, EACH 66 FEET IN WIDTH, KNOWN AS PARTS OF SOUTH KILDARE AVENUE AND WEST 45TH STREET, PRIVATE STREETS ADJOINING ON THE WEST SIDE AND THE SOUTH SIDE, RESPECTIVELY, OF PARCEL 1 DESCRIBED ABOVE FOR THE BENEFIT OF THE OWNERS OF SAID PARCELS IN COMMON WITH THE TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT, THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER A DEED DATED MARCH 28, 1928 KNOWN AS TRUST NUMBER 6538 THEIR RESPECTIVE SUCCESSORS, GRANTEEES AND ASSIGNS, AND ANY OTHER TO WHOM THEY OR IT HAVE HERETOFORE GRANTED, OR MAY HEREAFTER GRANT, SIMILAR RIGHTS SUBJECT TO THE RESERVATIONS, CONDITIONS AND COVENANTS SET FORTH IN A DEED RECORDED JULY 18, 1933 IN BOOK 30763 PAGE 527 AS DOCUMENT 11261004 AND ALSO IN A DEED RECORDED DECEMBER 8, 1941 IN BOOK 37240 PAGE 382 AS DOCUMENT 12806966, ALL IN COOK COUNTY, ILLINOIS.