

MAIL TO:  
BOX 150

# UNOFFICIAL COPY

90616650

Form MP-10  
Revised 9/90  
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## ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 19 90 SERIES BCD

### ASSIGNMENT OF MORTGAGE

KNOW THAT IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION a CORPORATION  
CHICAGO ILLINOIS

with its principal place of business in (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated 12/07/90 made by Anthony P. Bedalov II, unmarried

to Assignor in the principal sum of SEVENTY SIX THOUSAND & 00/100 Dollars (\$ 76,000.00) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on real estate legally described as follows: 764 Whalom Lane, Unit 5-A-1 Schaumburg Illinois 60173  
\*\*UNIT NO. 5-A-1 IN WEATHERSFIELD NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN BLOCKS IN WEATHERSFIELD NORTH, SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25238065 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.\*\*

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DEPT-01 RECORDING \$13.25  
T#3333 TRAN 1974 12/19/90 16:08:00  
#2254 + C \*-90-616650  
COOK COUNTY RECORDER

PERMANENT TAX NUMBER(S): 07-14-117-007-1025

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 7th day of December, 19 90.

90616650

By: [Signature]  
Title: VICE PRESIDENT

ATTEST: (SEAL)  
By: [Signature]  
Title: Assistant Secretary

STATE OF ILLINOIS )  
COUNTY OF Cook ) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that [Signatures] and [Signatures], who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such [Signatures] and [Signatures] of said CORPORATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 7th day of December, 19 90

[Signature]  
Notary Public

(SEAL)

My Commission Expires  
This instrument was prepared by

Veronica C. Rae  
770 W. Dundee Rd.  
Arlington Heights, Il. 60004



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