MOFFICIAL GOPY 7 0

CHERYL HILDEN 4801 WEST PETERSON-#401 CHICAGO, ILLINOIS 60646

90616670

AND WHEN RECORDED MAIL TO

INDEPENDENT LENDERS, INC.

4801 WEST PETERSON-#401 CHICAGO ILLINOIS 60646

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS 4604 DUNDAS DRIVE, GREENSBORD, NORTH CAROLINA 27407 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 3, 1990 executed by JUAN [.] RAMIREZ AND ELBA D. RAMIREZ, HUSBAND AND WIFE

to INDEPENDENT LENDERS, INC. a corporation organized under the avis of THE STATE OF ILLINOIS and whose principal place of business is 4801 WEST PETERSON-#401 60645 CHICAGO, ILLINOIS

90616669

and recorded in Book/Volume No. COOK

,page(s) County Records, State of ILLINOIS

County.

,as Document No.

described hereinafter as follows: LOT 649 IN BRICKMAN MANOR FIRST ADDITION UNIT 5, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIA , IN COOK COUNTY, ILLINOIS.

90616670

DEPT-01 RECORDING \$13.25 TRAN 1974 12/19/90 16:12:00 T#3333 \$2274 **\$** -90-616670 COOK COUNTY RECORDER

03-26-406-031

Commonly known as 60056 1108 NORTH SYCAMORE LANE, MOUNT PROSPECT, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF Cook

December 3, 1990 (Date of Execution) .. before me, the

County,

undersigned, a Notary Public in and for said County and State, Gino Mourlot personally appeared President known to me to be the

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Machine

4. Marlene A Bratz Cook

My Commission Expires &

BNDERS. INDEPENDENT I

> Gino Mourlot BY President ITS

BY: ITS

Cheryl Hilden WITNESS

> "OFFICIAL SEAL" MARLENE A. BRATZ Notary Public, St to of Elinois ly Commit 1 1 1 1 1 1 199 My Committee !

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

008336820

Property of Coof County Clerk's Office