

SECOND
RELEASE OF MORTGAGE OF TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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90616931

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That RICHARD L. MANDEL, ALFRED R. LIPTON and LEONARD MALKIN, TRUSTEES OF THE MANDEL, LIPTON AND STEVENSON PROFIT SHARING TRUST

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the SECOND MORTGAGE hereinafter mentioned, and the cancellation of all the notes

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thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and GIVE CLAIM unto LOIS B. BLACK (NAME AND ADDRESS)

1450 N. Dearborn, Chicago, IL. 60610 her

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain SECOND MORTGAGE bearing date the 3 day of

November, 1988, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 88 576926, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

UNIT No. 4, in the 1450 North Dearborn Condominium, as delineated on a survey of the following described real estate; Lot 44 and the South 20 Feet of Lot 45 in Burtons Subdivision of Lot 14 in Bronsons Addition to Chicago, in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 26826151, together with its undivided percentage interest in the common elements. Grantor also hereby grants to Grantee, his, her or their successors and assigns, as rights and easements appurtenant to the above-described real estate the rights and easements for, the benefit of said real estate set forth in the aforementioned Declaration.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-04-209-045-1008

Address(es) of premises: 1450 N. Dearborn St., Unit No. 4, Chicago, IL. 60610

Witness our hand and seal, this 7 day of NOV, 1988.

Richard L. Mandel
TRUSTEE

[Signature]
TRUSTEE (SEAL)

Leonard Malkin
TRUSTEE (SEAL)

This instrument was prepared by Leonard Malkin, 33 N. Dearborn, Chicago, IL. 60603
(NAME AND ADDRESS)

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72 IS 39 OF TOWN OF MANTON

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STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, JACQUELINE STEFFENS

a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that Richard L. Mandel, Alfred R. Lipton, and Leonard Malkin, Trustees of the Mandel, Lipton and Stevenson Profit Sharing Trust

_____ personally known to me to be the same person whose name s are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that t he y as such _____ signed, sealed and delivered the said instrument as their free and voluntary act, for the use and purposes therein set forth.

Given under my hand and official seal this 7 day of Nov 1990.

Jacqueline Steffens
"OFFICIAL SEAL"
JACQUELINE STEFFENS
Notary Public, State of Illinois
My Commission Expires June 6, 1991
Notary Public _____
Commission expires 6/6/91

Property of Cook County Clerk's Office

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RELEASE DEED

Richard L. Mandel, Alfred R. Lipton, and Leonard Malkin, Trustees of the Mandel, Lipton and Stevenson Profit Sharing Trust

TO

Lois B. Black

ADDRESS OF PROPERTY:

1450 N. Dearborn St.

Chicago, IL. 60610

BOX 333-033

MAIL TO: LOIS B. BLACK

14600 Belmont Ave

CHICAGO, IL 60657-3333

COOK COUNTY CLERK'S OFFICE

GEORGE E. COLE
LEGAL FORMS