

# UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

90616968

13<sup>00</sup>

72 78 264 of

G. \_\_\_\_\_  
Unit \_\_\_\_\_

RELEASE DEED

Loan No. 5006100240

the above space for recorder's use only

\*\*\* FORMERLY KNOWN AS CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION  
\*\* SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA\*\*\*

\* FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO\*\*  
KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

EDWARD F. MULCAHY AND LA VERNE M. MULCAHY, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 22 766 998,

and ~~AND KNOWN TO BE~~ recorded in the Recorder's Office of Cook County, in the State of Illinois, as

Document Number 22 811 621, to the premises therein described situated in the County of Cook State of Illinois, as follows, to-wit:

UNIT 405 IN SANDPIPER SOUTH CONDOMINIUM NUMBER 3, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOTS 3 & 4 IN SANDPIPER SOUTH UNIT NO. 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 1973, AS DOCUMENT NO. 22443820 WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY BEVERLY BANK, (A CORPORATION OF ILLINOIS) AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972, AND KNOWN AS TRUST NO. 8-4011 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22570316; TOGETHER WITH AN UNDIVIDED .0099 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

affixed thereto pursuant to authority given by the Board of Directors of said Corporation as then in effect and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 7-20-94



*Cindy Overton*  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

14023 Gail Lane Unit 405

Crestwood, Il. 60445

THIS INSTRUMENT WAS PREPARED BY

Donna Fendler

4192 S. Archer Avenue  
Chicago, Illinois 60632-1890

BOX 333-GG

90616968

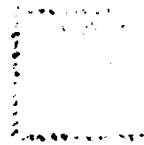
90616968

Mail to: Recorder's Box No. \_\_\_\_\_

*LaVerne Mulcahy*  
*14023 Gail Lane Unit 405*  
*Crestwood, Il 60445*

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Property of Cook County Clerk's Office



BOX 533-CG

UNOFFICIAL COPY

8 9 6 4 1 9

1922 S Archer Avenue  
Chicago, Illinois 60632-1890

Donna Fendler

THIS INSTRUMENT WAS PREPARED BY

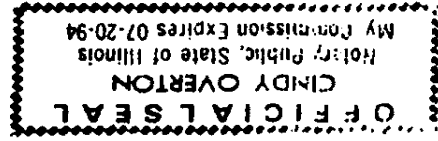
Crestwood, IL 60445

14023 Gat1 Lane Unit 405

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE.

Notary Public

*Cindy Overton*



Recorder's Box No. \_\_\_\_\_

*14023 Gat1 Lane Unit 405  
Crestwood, IL 60445  
Donna Fendler*

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.  
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 7-20-94

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 7th day of Dec A.D. 19 90  
BY: *[Signature]*  
Attest: *[Signature]*  
STANDARD FEDERAL BANK for savings  
90616968  
SEE ATTACHED LEGAL DESCRIPTION WHICH IS MADE A PART HEREOF.  
PIN # 28-04-301-011-1024  
1990 DEC 20 11 09 AM  
COOK COUNTY Clerk's Office

Loc

72 78 264 of

FOR THE PROTECTION OF THE OWNER,

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89691906

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*[Handwritten initials]*