

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$44,000.00, dated August 6, 1988, executed by ROBERT P. NEERMANN, DIVORCED AND NOT SINCE REMARRIED

90616140

to CONCOR FINANCIAL SERVICES, INC. recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 88376281, on August 18, 1988, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

UNIT 103 AND LIMITED COMMON ELEMENT UNIT P-2 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 9 AND 10 IN BLOCK 13 IN ROBERT BARTLETTS'S 95TH ST. HOMESITES, SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 7100 WEST 9TH STREET-UNIT 103 CHICAGO RIDGE, IL 60415 TAX ID NO 24-07-112-045-1002

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DEPT-01 RECORDING \$13.25 T4444 TRAM 7309 12/19/90 13:19:00 #4071 D *-90-616140 COOK COUNTY RECORDER

In witness whereof, the undersigned has caused these presents to be executed on this the 20th day of November, 1990.

ARGO SAVINGS AND LOAN ASSOCIATION



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC.

pursuant to Power of Attorney recorded March 12, 1990 at Docu. No. 90-110499 COOK County, Records.

Attest: [Signature] DAVID OZAG ASSISTANT SECRETARY

By: [Signature] JOHN ADAMS VICE PRESIDENT

90616140

State of Maryland County of Frederick

On this 20th day of November, 1990, before me, the undersigned officer, personally appeared JOHN ADAMS and DAVID OZAG, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.



[Signature] TINA M. WEEDON, Notary Public My commission expires: March 20, 1994

Prepared by: [Signature] ANN THOMPSON AMERICA'S MORTGAGE SERVICE, INC. P.O. BOX 9411, DEPT # 1010 GAITHERSBURG, MD 20898-6011

1825 MAIL TO: AMERICA'S MORTGAGE SERVICE, INC. 1000 S. OAK PARK AVENUE TALEY HILL, E. GREY MD 21057 (301) 883-7100

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Property of Cook County Clerk's Office

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