90616315

1990 10 27 PH 1: 16

90575947

HIS DEED IS BEING RERECORDED TO CORRECT LEGAL

STATUTORY (ILLINOIS)
PARTNERSHIP TO INDIVIDUAL

THE GRANTOR, VMS/MCL DEARBORN PARK II VENTURE, AN ILLINOIS JOINT VENTURE

a partnership created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, for and in consideration of the sum of TEN (\$10.00) and 00/100 ------DOLLARS, in hand paid, and pursuant to authority given by the General Partners of partnership, CONVEYS AND WARRANTS TO
AUSTIN BANK OF CHICAGO ATUT#6706 DTD. 11/09/90

5645 WEST LAKE STREET, CHICAGO, ILLINOIS 60644

(NAME AND ADDRESS OF GRANTEES)

the following descrived Real Estate situated in the County of COOK in the State

SEE LEGAL DESCRIP HEREOF, ALSO SEE	PTION AND EXCEPTIONS TO WARRANTY ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART RIDET NITACHED AS FXHIBIT "A" AS TO TRUSTEE
	0. 0.0 001 0000
Permanent Real Est MAddress (es) of Re	ate Index Number (s)  17-21-213-001-0000  at Estate: 1311 S. FEDERAL, CHICAGO, ILLINOIS 60605 CO.H., 016
OORPORATION, a III Signed to these pro	, said Grantor has caused for its General Partner, DEARBORN PRAIRIE HOMES line is corporation to hereto affix its seal, and has caused its name to be esents by DANIEL E. MCLEAN, its President and attested by its Secretary, this 215 Day of NOVEMBER 19 91
2	3 5
7	VMS/ MCL DEARBORN PARK II VENTURE, AN ILLINOIS JOINT VENTURE
5	(Name of Partnership)
, -	
IMPRESS	By: DEARBORN PRAIRIE HOMES CORPORATION, its General
	Paryner APOIN III
<u> </u>	By: Chillian Chillian Line 2
	Daniel E. Melean, President
CORPORATE SEAL	
HERE	Chiana Control of the
	Marily Walsh, Secretary
County and State a	County of <u>COOK</u> ss. I, the undersigned, a Notary Public, in and for the foresaid, DO HEREBY CERTIFY, that Daniel E. McLean personally known to me to DEARBORN PRAIRIE HOMES CORPORATION,
	and personally known to me to be the
	Secretary of said corporation, and personally known to
	me to be the same persons whose names are subscribed
IMPRESS	to the foregoing instrument, appeared before me this
NOTARIAL SEAL HERE	day in person and severally acknowledged that as the President and Secretary, they signed and delivered the
here	said instrument and caused the corporate seal of said
	corporation to be affixed thereto, pursuant to authority
	given by the Board of Directors of said corporation, as
	their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses
	and purposes therein set forth.
Given under my hand	and official seal, this 21ST day of NOVEMBER, 19 90
	Joseph Charlen S
My Commission Expire	es Coloder // , 19 94/
This Instrument was	prepared by D'Ancona & Pflaum, Mr. David Grossberg, 30 N. LaSalle St., Chgo,
	BOX 333-GG
7-11 A	AND KERN LID Send subsequent Tax Bill To:
	DEFERENCIAL SHITE 202 1311 S. FEDERAL
CHICAGO.	ILLINOIS 60606 CHICAGO, ILLINOS 60605
ATTN: CAR	OL J. TAXMAN

## **UNOFFICIAL COPY**

```
* CITY OF CHICAGO * REAL ESTATE TRANSACTION TAX * DEPT. OF REVENUE HOV27'90 PB. III93 PB. III93
```

```
* CITY OF CHICAGO *

* REAL ESTATE TRANSACTION TAX *

DEPT. OF CHICAGO *

REVENUE NOV2790 999.00 *

* PB. 11193
```

```
* CITY OF CHICAGO * CITY OF CHICAGO * REAL ESTATE TRANSACTION TAX * REAL ESTATE TRANSACTION TAX * REAL ESTATE TRANSACTION TAX * REVENUE HOV27'90 REVENUE HOV27'90 REVENUE HOV27'90 REVENUE HOV27'90 REVENUE HOV27'90 PB.11193
```

PACK LUBRAN PROPERTY

1990 GEC 9 PM 4: 05

90616315

## UNOFFICIAL COPY9 4 7

PARCEL 1:

LOT 15, IN MC LEAN RESUBDIVISION, BEING A SUBDIVISION OF BLOCK 5 IN DEARBORN PARK UNIT NUMBER 2, SUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SUBJECT TO:

REAL ESTATE TAXES NOT YET DUE AND PAYABLE;

APPLICABLE ZONING AND BUILDING LAWS OR ORDINANCES;

DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASFOR DEARBOAN PARK II SINGLE FAMILY HOMEOWNERS' ASSOCIATION; RESTRICTIONS AND EASEMENTS SOF R.

OF COOK COUNTY CRAK'S OFFICE

UTILITY EASEMEN'S OF RECORD.

A part of the control of the control