

#202952/BRINKMAN RELEASE OF MORTGAGE

30616372

May 31, 1990 Today's Date

STEPHEN R. BRINKMAN, A BACHELOR Mortgagor (Borrower)

BANK WESTERN Mortgagee (Lender)

June 4, 1987 Date of Mortgage

June 10, 1987\* Date Mortgage Recorded

Cook County in which Mortgage Recorded

87-316898 Reception and/or Film Nos. of Recording

Reception No

Film No

Book No

Page No

\*and rerecorded January 7, 1988 at 88-008531

WHEREAS the Mortgagor conveyed certain real property to the Mortgagee as described in the Mortgage Deed to secure the payment of a certain Promissory Note together with interest and all charges thereon as described in said Mortgage Deed and Note; and

WHEREAS the Note has been fully paid and satisfied together with all interest and charges thereon according to its tenor;

NOW THEREFORE, in consideration of the premises and the payment as provided in said Note, the receipt and sufficiency of which are hereby acknowledged, the undersigned, being the current holder of the Note and Mortgage, does hereby remise, release and forever quitclaim unto the present owner or owners of said real property, his heirs, successors and assigns forever, all of the right, title and interest which the undersigned has by virtue of the above described Mortgage Deed in and to the real estate, more particularly described as follows, to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

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which has an address of 155 Harbor, Unit #4107, Chicago, IL 60601

TO HAVE AND TO HOLD THE SAME, together with all and singular the privileges and appurtenances thereunto belonging forever. By this Release, the said Mortgage Deed is to be considered fully and absolutely released, cancelled, and forever discharged.

BANK WESTERN, A FEDERAL SAVINGS BANK  
f/k/a BANK WESTERN FEDERAL SAVINGS BANK

James D. Pace, Mortgagee Vice President

Carolyn L. Gillette, Mortgagee Asst. Secretary

State of Colorado  
County of Denver

The foregoing instrument was acknowledged before me on  
July 27, 1990 (date) by  
James D. Pace and Carolyn L. Gillette  
Date Commission Expires



Witness My Hand and Seal

*Vicky A. Palmer*  
Notary Public

My Commission Expires March 5, 1993

*Handwritten initials*

No. \_\_\_\_\_

# Release of Mortgage

FOR THE USE OF

TO

STATE OF COLORADO.

County of \_\_\_\_\_ } ss.

I hereby certify that this instrument was filed for  
record in my office at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

\_\_\_\_\_ 19\_\_\_\_ and is duly

recorded in book \_\_\_\_\_

Page \_\_\_\_\_

File No. \_\_\_\_\_ Reception No. \_\_\_\_\_

(Not and Recorder)

By \_\_\_\_\_ Deputy

Fees, \$ \_\_\_\_\_

When Recorded Return To: \_\_\_\_\_

BRADY BROS. PUBLISHING CO.

Property of Cook County Clerk's Office

27261906

UNOFFICIAL COPY

8 3 0 0 3 3 4

88008531

\* THIS DOCUMENT IS BEING RE-RECORDED FOR THE SOLE PURPOSE OF CORRECTING THE LEGAL DESCRIPTION TO ADD 9-B.

88008531

cc

PLI# 17-10-401-005-1553 PARCEL 1-FEE SIMPLE 17-10-401-003 PARCEL 3 (AFFECTS EASEMENTS)

Handwritten initials/signature

EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS AS SHOWN ON THE PLAT OF HARBOR POINT UNIT NUMBER 1, AFORESAID AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935652); ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1 AFORESAID THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2 OF SAID HARBOR POINT UNIT NUMBER 1, ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HARBOR POINT PROPERTY OWNERS ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935652), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

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UNIT NUMBER 4107 IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED PARCEL); LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTH WEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, INCLUDING WITH FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAR AND COLUMN LOTS 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA, AND M-LV, OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NUMBER 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935653 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935654 AND BY DOCUMENT NUMBER 23018915, TOGETHER WITH ITS UNDIVIDED 0.12962 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED AS AFORESAID, AND SURVEY); IN COOK COUNTY, ILLINOIS.

PARCEL 1:

8 7 3 1 6 3 7