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•		i				
	This Indenture, Made this 7	day of	Desamber A	.D. 19 <u>70</u> between		
FIRST I	LLINOIS VALLEY BANK & TRUST & CONDANNY, EQUIP	EKEEEKEE ,	an Illinois Corporation,	as Trustee under the		
	provisions of a deed or deeds in trust, duly re-	ecorded and de	livered to said Bank in	pursuance of a trust		
	agreement dated the 6th day of June					
	party of the first part, and Brian A. Higa & Dawn Higa, husband & wife					
	of 228 Chaparral Cir., Elqiparties of the second part.					
	WITNESSETH, that said party of the first part, in consideration of the sum of					
	Ten dollars and no cents					
	Dollars, (\$\frac{10.00}{}\) and other good and valuable considerations in hand paid, does hereby grant, sell					
	and convey unto said part ies of the second	part, not as to	enants in common, but	as joint tenants, the		
	following described real estate, situated in	COOK	County, Illin	ois, to-wit:		
LEGAL	DESCRIPTION:					
() THIRD	5 UNIT 2 IN WOODLAND CREEK SUBDE E SOUTHWEST 1/4 OF SECTION 17, TOV PRINCIPAL MERIDI'N, ACCORDING TO AS DOCUMENT 90117492, IN COOK COUN	NNSHIP 41 N THE PLAT T	ORTH, RANGE 9, E HEREOF RECORDED	AST OF THE		
	9/-	18174	A VEH BUTY			
£03#	PIN# 06-17-300-005	SEE	TTACHED SURVEY F	OR FULL LEGAL		
E I NSURANCE	together with the tenements and appurtenences 1	hereunto belong	ing.			
	TO HAVE AND TO HOLD the same unto said part ies of the second part not in tenancy in common,					
	but in joint tenancy, and to the proper use, benefit and behoof of said part ies of the second part forever.					
FRST AMERICAN TITLE INSURANCE #				\$14.2 12/20/90 10:34:00 タロームエフフロコ CORDER		
• ••••	This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there, be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed.					
	and has caused its name to be signed to these presents by its President and attested by its Assistant Trust Officer-Vice-President, the day and year first above written.					
			LLEY BANK & TRUST COI as a (oresaid, 2	MPANY, SOUTH ELGIN		
	ATTEST:	By	1111 NUM DE	W 3		
. •	Many Saylor V.P.			Thee President		
Maif to Br	Assistant Trust Officer Was & Dawn High Son Dugs 1911	<i>*</i> _	- 90-6177 03	1/125		

*) ,	_		inty, in the State afore-
said, DO HEREBY CERTIFY that Sue Ann	Keed	Sr. Vic	
VALLEY BANK & TRUST COMPANY, SOUTH ELGI	N, and Mary J	Taylor.	Assistant Trust Officer-
thereof, personally known to me to be the same personally known to me to be the same personally as the said Assistant Trust Officer of acknowledged that they signed and delivered the said free and voluntary act of said Bank, for the uses and Officer did also then and there acknowledge that he as said corporate scale of said Bank to said instrument voluntary act of said Bank for the uses and purposes the	cons whose names espectively, appear instrument as their purposes therein custodian of the cas, his own free ar	are subscribed to before me own free and vest forth, and to omorate seal of	to the foregoing instru- this day in person and oluntary act, and as the he said Assistant Trusl said Bank did affix the
GIVEN under my hand and Notarial Seal this	7+ h day	of <u>Decem</u>	ber A.D. 19 90
		arlen	Notary Public
MARLEEN A. OL SON			
My Commission Expires Mer. (F. ILLINOIS)	to the second		
uaniment and the second for the state of the second of the	0,		
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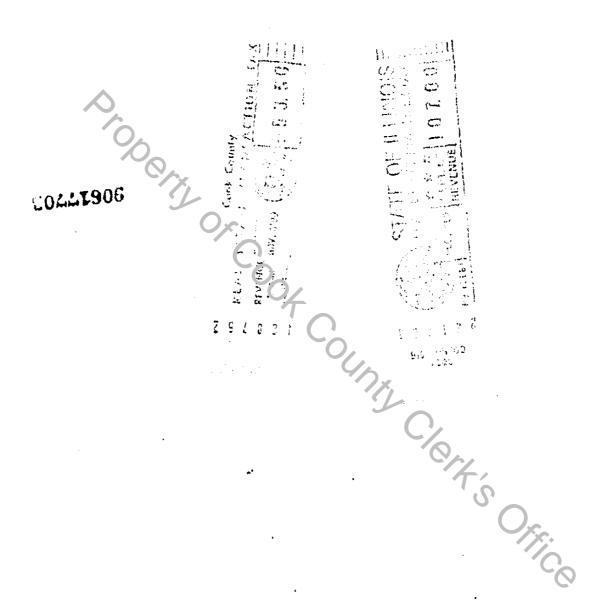
2 July Tenancy)

VALLEY BANK & TRUST COMPANY, SOUTH ELGIN

TRUSTEE

VALLEY BANK & TRUST COMPANY
888 N. LaFOX RD.
SOUTH ELGIN, JL. 60177

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MORE PARTICULARLY DESCRIBED AS FOLLOWS: (EXCEPTING THEREFROM: BEGINNING AT SECONDULES OF MINUTES OF THE NORTHWEST CORNER OF SAID LOT 5: THENCE SOUTH 09 DEGREES 59 MINUTES OF SECONDS EAST A DISTANCE OF 129,00 FEET: THENCE SOUTH 09 DEGREES 59 MINUTES OF SECONDS EAST A DISTANCE OF BY,71 FEET: THENCE SOUTH 09 DEGREES 59 MINUTES OF STONDS EAST A DISTANCE OF BY,71 FEET: THENCE SOUTHWESTERLY A DISTANCE OF STONDS FEET AND THE CURVE BEING A1,06 FEET OF STONDS FEET AND THE NORTHEASTERLY A DISTANCE OF SECONDS FOR SECONDING.

UNIT 5-11 BEING A PART OF LOT 5 IN WOODLAND CREEK SUBDIVISION, BEING A RANGE 9, EAST OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF

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