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Property of Cook County Clerk's Office

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	"FOR THE PROTECTION OF THE OWNER
3·	THIS RELEASE SHALL BE FILED WITH
Unit	THE RECORDER OF DEEDS IN WHOSI
	OFFICE THE MORTGAGE OR DEED OF
RELEASE DEED	TRUST WASHFILED KOING
	. T\$4444 TRAN 7400 12/20/90 10 . \$4336 \$ D ※一タローム1フ
	. COOK COUNTY RECORDER
oan No. 5006096224	the above space for recorder's use only
FORMERLY KNOWN AS CAPIT	OL FEDERAL SAVINGS & LUAN ASSOCIATION CAPITOL FEDERAL SAVINGS OF AMERICA
	D FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**
KNOW ALL MEN BY THESE PRESEN	NTS, That STANDARD FEDERAL BANK for savings A corporation existing under the laws
of the United States, in consideration acknowledged, risks isreby release.	of one dollar, and other good and valuable considerations, the receipt whereof is hereby convey and quit-claim unto
	ORCED AND NOT SINCE REMARRIED
OA	
	mand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded OOK County, in the State of Illinois, as Document Number 22308729 .
and Australian Repair Repaired and in the second	in the Recorder's Office of COOK County, in the State of Illinois, as
Document Number 22341174	, to the premises therein described situated in the County of COOK
State of Illinois, as follows, to-wit:	
SEI Unit 19 as deline	ated on plat of survey of Lot 9 (except the
North 7 Teet there	eof) and all of Lots 10 to 17, both inclusive lumet Center Gardens First Addition, being a
Subdivision of the	at part of the South 1/2.of the South East
1/4 of Section 10	, Township 16 North, Range 14, East of the
Third Principal Me	eridian. lying West of the East line of the L
$_{ m PI}$ West 80 rods there	eof, and that pert of Lots 7 and 8 in the
	rt of Lots 4, 5 and 6 in Van Vuuren's
Subdivision lying	East of the East line of said West 80 rods,
as snown on the p.	East of the East line of said West 80 rods, lat thereof recorded July 27, 1929 as
DOCUMENT NO. 10.43	19.573. IN COOK County/ J734male which enveyor
TO SUUGUIFU ED EXI	IIIVIT "A" TO TOO IMPLIEDES OF CONJUNES IN INC.
UWNELBOID ENTERPA	INTO DY MAIAN NACIONAL LAND AC ALIANA A
National Danking A	SSSOCIATION: BR TWISTER TOLEN TWOMEN Northern
ions recorded Till C	nia Attica di gus upcolder (M/Cook Colleta)
together with an u	10, 1972 as Document Number 21,597,146, undivided 4.7619% interest in 311d
Development Parcel	(excepting from said Development Parcel
elithe property a	ING Space comprising all the Unit: derines
and set forth in a	said Declaration and Survey).
ITATE OF (LLINOIS) COUNTY OF COOK) SS.	
the undersioned, a Notary Public in a	and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: And persons who
arnes are subscribed to the foregoing ins	strument are personally known to me to be duly authorized officers of the STANDARD FEDER.
LANK for savings and THAT THEY Appe	pared before me this day in person and severally acknowledged that they signed and deliver
ne said instrument in writing as duly au	ithorized officers of said corporation and caused the corporate seal of said corporation to in by the Board of Directors of said Corporation as their free and voluntary act, and as the fr
ind voluntary act and deed of said Corp	noretion for the uses and outposes therein set forth.
NVEN under my hand and notarial sea	al, the day and year first above written. MY COMMISSION EXPIRES 7-20-9-4.
OFFICIALSEA	Cinery much
CINDY OVERTON	Negary Public
Notary Public, State of Hillings	A PRACTICE DECITY VEGE
My Commission Expires 07-20-9	
Aail to:	Recorder's Box No
PETER H. JAGEL	DOLTON, ILLINOIS 60419
	THIS INSTRUMENT WAS PREPARED BY
48 E. JEFFERSON	6
NAPERVILLE, ILLINOIS 6054	90-617726 LUCY N. HUERTA
	Chicago, Illinois 60632-1890

THIS RELEASE SHALL BE FILED WITH "FOR THE PROTECTION OF THE OWNER,

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48 E. JEFFERSON THIS INSTRUMENT WAS PREPARED BY PETER H. JAGEL 61409 SIONITTI 'NOLTOO Recorder's Box No. :Of IISM 15329 CHICAGO ROAD My Commission Expires 67-20-94 DESCRIBED PROPERTY HERE. Notary Public, State of Illineis CINDY OVERTON OFFICIALSEAL MY COMMISSION EXPIRES GIVEN under my hand and notatial seal, the day and year first above written. and voluntary act and deed of said Corporation for the uses and purposes therein set forth. affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be BANK for savings and THET THEY appeared before me this day in person and severally acknowledged that they signed and delivered names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the TANDARD FEDERAL I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose STATE OF ILLINOIS) SS. :faeffA دكلا (SEVF) BX: FOERAL BANK for savings 06 . VOM day of Secretary, this er .Q.A hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and affected by its Asst. IN MITNESS WHEREOF, The said STANDARD FEDERAL BANK IN Savings has caused its corporate seal to be PROPERTY ADDRESS: 15329 CHICAGO STREET ESCLON' IT 60419 29-10-423-041-1019 TACATIT SEE FECKL DESCRIPTION ATTACHED State (Посип & pue SE 'SIO eus ui 6 bebtoo 14 sckuoi ent to Jereby KNON SMBI Ə *FORM! YYZNC LOSD NC 9ZZZI5 00:83:01 06 \$72.25 OFFICE THE MORTGAGE OR DEED OF THE BECORDER OF DEEDS IN WHOSE

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NAPERVILLE, ILLINOIS

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