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CAUTION: Complete and verify before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90617728

DEPT-01 RECORDING \$14.25
14444 TRAV 2400 12/20/90 10144:00
4338 P.D. 4-90-617728
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

1ST AMERICAN TITLE order # 8759317

KNOW ALL MEN BY THESE PRESENTS, That the FLEET REAL ESTATE FUNDING CORP. and assigned to SECURITY PACIFIC NATIONAL BANK, recorded on November 3rd, 1987, Inst.# 87-593320 a corporation of the State of CALIFORNIA for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARIE L. CORNS AND GREGORY J. PUSINELLI, (NAME AND ADDRESS) 155 N. HARBOR DRIVE # 3112, CHICAGO, IL 60601

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of NOVEMBER, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 87593319, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.
Pin= 17-10-401-005-1418
Prop. Add= 155 N. Harbor Dr. Chicago, Il. 60601

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SECURITY PACIFIC NATIONAL BANK has caused these presents to be signed by its VICE President, and attested by its Real Estate Officer, and its corporate seal to be hereto affixed, this 15TH day of OCTOBER, 19 90.

SECURITY PACIFIC NATIONAL BANK
By Brenda Kondis BRENDA KONDIS VICE PRESIDENT
Attest Alberta Shaw ALBERTA SHAW REAL ESTATE OFFICER.

This instrument was prepared by (NAME AND ADDRESS) RESIDENTIAL REAL ESTATE BUSINESS HEADQUARTERS SECURITY PACIFIC NATIONAL BANK 10600 Valley View Street - Cypress, Calif. 90630

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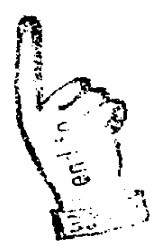
PROPERTY

PROPERTY

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PROPERTY

1955
Chicago, IL
David Clarke
1955
Chicago, IL



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Property of Cook County Clerk's Office

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Schedule A - Legal Description

***Parcel 1:

Unit No. 3112 in Harbor Drive condominium, as delineated on the Survey Plat of that certain parcel of real estate (hereinafter called 'Parcel'):
of Lots 1 and 2 in Block 2 in Harbor Point Unit No. 1, being a subdivision of part of the lands lying East of and adjoining that part of the South West Fractional quarter of Fractional Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois included within Fort Dearborn Addition to Chicago, being the whole of the South West Fractional quarter of Section 10, Township 39 North, Range 14, East of the third Principal Meridian together with all of the land, property and space occupied by those parts of Bell, Caisson, Caisson Cap and Column Lots 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA, MA-LA, or parts thereof, as said Lots are depicted enumerated and defined on said Plat of Harbor Point Unit No. 1 falling within the boundaries projected vertically upward and downward of said Lot 1 in Block 2, aforesaid, lying above the upper surface of the land, property and space to be dedicated and conveyed to the City of Chicago for utility purposes, which survey is attached to the Declaration of Condominium Ownership and of Easements, Restriction, Covenants and By-Laws for the 155 Harbor Drive Condominium Association made by Chicago Title & Trust Company, as Trustee under Trust No. 58912 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 22935653, as amended from time to time; together with its undivided percentage interest in said Parcel (excepting from said parcel all of the property and space comprising all of the units thereof as defined and set forth in said declaration, as amended as aforesaid, and survey), in Cook County, Illinois.

Parcel 2:

Easements of access for the benefit of Parcel 1 aforescribed through, over and across Lot 3 in Block 2, of said Harbor Point Unit No. 1, established pursuant to Article III of Declaration of Covenants, Conditions, Restrictions and Easements for the Harbor Point Property Owners' Association made by the Chicago Title & Trust Company, as Trustee under Trust Number 58912 and under Trust Number 58930, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 22935651, (said Declaration having been amended by First Amendment thereto recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 22935652),

Parcel 3:

Easements of support for the benefit of Parcel 1, aforescribed, as set forth in Reservation and Grant of Reciprocal Easements as shown on Plat of Harbor Point Unit No. 1, aforesaid, and as supplemented by the provisions of Article III of Declaration of Covenants, Conditions, Restrictions and Easements for the Harbor Point Property Owners' Association made by Chicago Title & Trust Company, as Trustee under Trust No. 58912, and under Trust No. 58930, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22935651 (said Declaration having been amended by First Amendment thereto recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22935652),

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STATE OF CALIFORNIA

COUNTY OF Orange

ss.

On November 29, 1990

Brenda Kondis

, before me, the undersigned, a Notary Public in and for said State, personally appeared _____ personally known to me or proved to me on the basis of

Alberta Shaw

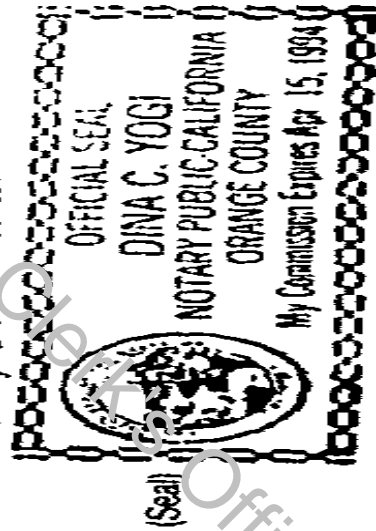
satisfactory evidence to be a Vice President, and

Real Estate Officer

known to me or proved to me on the basis of satisfactory evidence to be a

of the SECURITY PACIFIC NATIONAL BANK, the association that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the association therein named, and acknowledged to me that such association executed the same, and acknowledged to me that such association executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



Dina C. Yogi
(Notary Public's Signature)

