

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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90617248

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Mc FARLAND DECORATING SERVICE

does hereby acknowledge satisfaction or release of the claim for lien against Scott & Lisa Kupferberg

Above Space For Recorder's Use Only.

for the sum of Two Thousand and 0/100
\$ 2,000.00 Dollars, on the following described property, to-wit:

Legal description: 2911 LINCOLN ST (EVANSTON ILL) 10-11-205-017-0000
LOT 8 IN blk 5 Betts First add. to Lincolnwood,
a sub. of the N. 462 ft. of the N 1/2 of the E. 1/2
of the W 1/2 of the S.E. 1/4 of the N. 462 ft.
of the E. 3 acs of the W 1/2 of the W 1/2 of the
S.E. 1/4 of sec 11-41-13

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 90564932

Permanent Real Estate Index Number(s): 10-11-205-017-0000

Address(es) of property: 2911 LINCOLN ST EVANSTON ILL.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 27th day of 20th 19 90

Michael J. McFarland (NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION) McFARLAND DEC. SERVICE

ATTEST: By Michael J. McFarland

Secretary By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by MICHAEL J. McFARLAND 415 Liberty St Waukegan Ill 60085
(Name and Address)

UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF _____

90617248

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

90617248

DEPT-82 FILING

\$8.25

T#2222 TRAN 1431 12/20/90 10:32:00

#4316 # B *-90-617248

COOK COUNTY RECORDER

STATE OF ILLINOIS

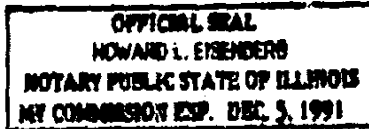
} SS.

COUNTY OF COOK

I, HOWARD L. EISENBERG, a notary public in and for the county in the state aforesaid, do hereby certify that MICHAEL J. MCFARLAND, _____ president of _____, a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20 day of Dec, 1990.

Howard L. Eisenberg
NOTARY PUBLIC



90617248

8:00 Filed
Mail