UNOFFICIAL COPY

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

90617276

RELEASE OF MORTGAGE

LOAN NO. 60034659

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Belease and Quit-Claim unto

J. B. SIMS AND ARLENA SIMS, HIS WIFE

all the rights, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded MENNERAL in the Recorder's Interest office of COOK County, Illinois, in Book -----, on page -----, as Document No. 21309371 to the premises there is a scribed to-wit:

LOT 18 IN PAXTON AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOTS 9 TO 12 AND THE WEST 1/2 OF LOTS 8 AND 13 IN BLOCK 5 OF STAVE & KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90317276

COMMONLY KNOWN AS: 7333 SOUT I PAXTON

CHICAGO, ILIINDIS 60649

DEPT-01 RECORDING T#3333 TRAN 1990 12/20/90 10:

T\$3333 TRAN 1990 12/20/90 10:55:00 \$2291 \$ C *-90-617276 COOK COUNTY RECORDER

TAX I. D. NO.: 20-25-217-008-0000



IN TESTIMONY WHERFOR THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused is corporate seal to be affixed, and these presents to be signed by its Vice-I resident, and attested to by its Assistant Secretary, this 28TH day of NOVEMBER 19 90

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By Vice-Preside

Attest Sugar Assistant Sugarta

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly orthorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

HIS INSTRUMENT WA	S PREPARED BY"
K. GRUZAL	SKI
Bell Federal Savings	79 West Monroe Street Chicago, Illinois 60603
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Notary Public		
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"OFFICIAL SEAL"	`{	
JILL D. MURPHY	§	
MOTARY PHRIC STATE OF HUMOIC	\$	

My Commission Expires 12/15/91

Becorder's Box, No.

13 Mail

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Opening Clark's Office