

PREPARED BY:

UNOFFICIAL COPY

JEAN HULAK
3365 N. ARLINGTON HEIGHTS RD., SUITE F
ARLINGTON HEIGHTS, ILLINOIS 60004

AND WHEN RECORDED MAIL TO

NAME R.J. FINANCIAL SERVICES, INC.,
ADDRESS ITS SUCCESSORS AND/OR ASSIGNS
CITY & STATE 3365 N. ARLINGTON HEIGHTS RD., SUITE F
ARLINGTON HEIGHTS, ILLINOIS 60004
115-0143



90618749

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS WITHOUT RESERVE

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RICHARD J. ROSTER and DIANE C. ROSTER, HIS WIFE

and dated 8/15/90 to R.J. FINANCIAL SERVICES, INC.,
ITS SUCCESSORS AND/OR ASSIGNS

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 3365 N. ARLINGTON HEIGHTS RD., SUITE F, ARLINGTON HEIGHTS, ILLINOIS 60004
and recorded in Book Volume 1, 2 pages 1 as Document
No. 90618749 COOK County Records, State of ILLINOIS described
hereinafter as follows:

LOT 13 IN WINDHILL 2, BEING A SUBDIVISION OF A PART OF THE NORTHEAST
1/4 OF THE SOUTHWEST 1/4 AND A PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4
OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED IN THE OFFICE OF THE RECORDER
OF DEEDS ON MAY 22, 1990 AS DOCUMENT NO. 90237733, ALL IN COOK COUNTY,
ILLINOIS

DEPT-01 RECORDING 913.25
T#3333 FRAM 2098 12/20/90 16:19:00
12471 + C # - 90 - 618749
COOK COUNTY RECORDER

90618749

TAX ID# 02-28-102-007 TRAIL *PR On*
1152 S. HIDDEN BROOK ~~743903~~, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

R.J. FINANCIAL SERVICES, INC.,
ITS SUCCESSORS AND/OR ASSIGNS

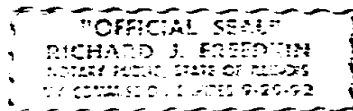
STATE OF ILLINOIS
COUNTY OF LAKE

On August 15th, 1990 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
JEAN HULAK
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
Vice-President

of the corporation named herein which executed the within instru-
ment, that the seal affixed to said instrument is the corporate seal of
said corporation; that said instrument was signed and sealed on
behalf of said corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

NOTARY PUBLIC *Richard J. Freedman*
COUNTY
My Commission Expires 8-29-92

By: *Jean Hulak*
By: *Vice President*
Witness: *Richard J. Freedman*



THIS AREA FOR OFFICIAL NOTARIAL SEAL

1325

NORTHERN ILLINOIS TITLE INSURANCE COMPANY/10174/2-C-0790/Kate Horne

UNOFFICIAL COPY

88781308



Property of Cook County Clerk's Office

90618749

PROPERTY OF THE CLERK OF THE COUNTY OF COOK