

90619517

THE EAST 13 1/2 FEET OF LOT 29 AND THE WEST 16 FEET OF LOT 30 (EXCEPT THE NORTH 28 1/2 FEET OF SAID LOTS) IN BLOCK 5 IN GEORGE K. SHORNBARGER'S SUBDIVISION OF THE WEST THREE-FORTHS OF THE NORTH 40 RODS OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ASSIGNMENT OF MORTGAGE

Know all men by these presents, that A. J. J. TUCKPOINTING, located at 2741 W. BELMONT CHICAGO ILLINOIS 60618

14,924.16 Dollars, lawful money of the United States,

in consideration of the sum of ... in hand paid by UNION MORTGAGE COMPANY, INC. ... granted, bargained, sold, assigned, at or before the enacting and delivery of these presents, the receipt whereof is hereby acknowledged, ha ... grant, bargain, sell, assign, transfer and set over unto the said UNION MORTGAGE COMPANY, INC. ... a certain mortgage, made and executed by WINSTON WEATHERALL, KATIE MACK KNA KATLE in favor of A. J. J. TUCKPOINTING

bearing date the 22ND day of SEPTEMBER 19 90 WEATHERALL on the 22 day of SEP 19 90 in the office of the Recorder of Deeds, in Cook County, Illinois, in Book No. 18, Page 5349

together with a Home Improvement Retail Installment Contract and the money due and to become due thereon. TO HAVE AND TO HOLD the same unto the said UNION MORTGAGE COMPANY, INC. its successors and assigns, forever.

In Witness Whereof, the assignor has duly executed this assignment this 31ST day of OCTOBER 19 90 and attached thereto the seal hereof.

A. J. J. TUCKPOINTING (L.S.)

By Andrew J. Janusz, Notary Public in and for said County in said County of Cook

STATE OF ILLINOIS } General Acknowledgment COUNTY OF COOK }

I, the undersigned, trading as/a partner of State, hereby certify that known to me, acknowledged before me on this day that, being informed of the whose name signed to the foregoing conveyance, and who executed the same voluntarily on the day the same bears date for and on behalf of said business. contents of the conveyance.

Given under my hand and official seal this 31ST day of OCTOBER 19 90

Notary Public

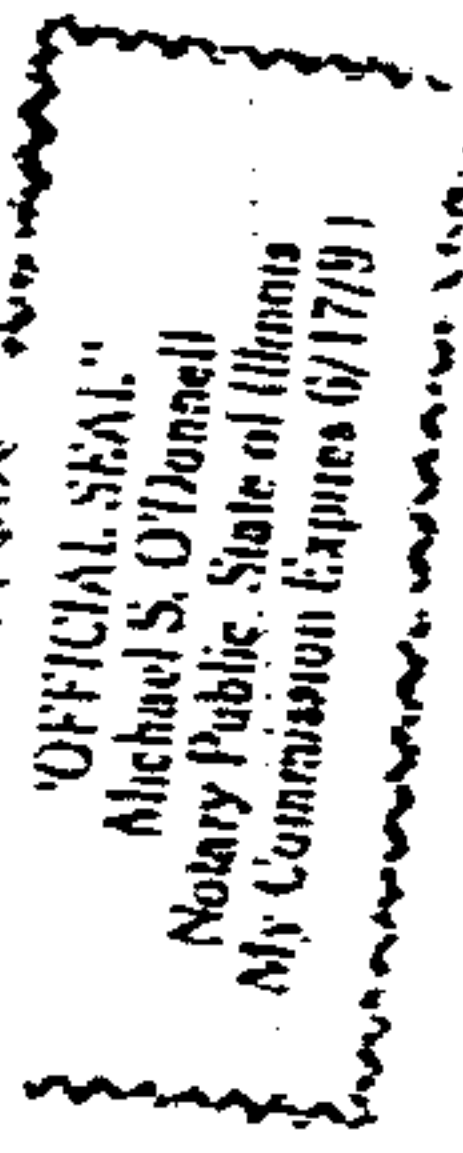
My commission expires:

STATE OF ILLINOIS DEPT-01 RECORDING T#8888 TRAN 2054 12/21/90 11:02:00 COUNTY OF COOK #9454 # H *--20--619517 COOK COUNTY RECORDER

Corporate Acknowledgment MICHAEL S O'DONNELL ANDRZEJ J JANUSZ TUCKPOINTING President of

I, the undersigned, whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 31ST day of OCTOBER 19 90



Signature of Michael S. O'Donnell, Notary Public

My commission expires:

RETURN TO: UNION MORTGAGE CO., INC. P. O. BOX 515929 DALLAS, TEXAS 75251-5929 214/680-3134

RETURN TO: DEPT-01 RECORDING T#8888 TRAN 2054 12/21/90 11:02:00 COUNTY OF COOK #9454 # H *--20--619517 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

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Signature of Andrew J. Janusz