

Know All Men By These Presents, that the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of EIGHTY FOUR THOUSAND TWO HUNDRED AND 00/100 Dollars (\$ 84,200.00), lawful money of the United States of America, to it in hand paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date of MARCH 16 1990 day of MARCH, A.D., 19 90, made by

A SPINSTER
and all its right, title and interest to the premises therein described as follows, to-wit:

SEE LEGAL RIDER ATTACHED

DEPT-01 RECORDING \$13.00
T#8888 TRAN 2152 12/21/90 14,29.00
#9573 # 11 *--90--619838
COOK COUNTY RECORDER

Property
Clerk's
which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 90131487.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 12th day of DECEMBER, A.D., 19 90.

BY: [Signature]
DRAPER AND KRAMER, INCORPORATED
JOHN P. DAVEY Vice President
SENIOR VICE PRESIDENT

Attest: Ulana M. Baransky
Ulana M. Baransky, Assistant Secretary
STATE OF ILLINOIS, SS
COUNTY OF COOK

90619838

I, KINA L. CLAYTON a Notary Public in and for said County and State, do hereby certify that the above named Vice president and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 12th day of DECEMBER, A.D., 19 90.

13.00

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

P-9 TAX IDENTIFICATION NUMBER: 20-11-308-001-0000
PROPERTY COMMONLY KNOWN AS:
5203 INGLESIDE #3 CHICAGO, IL 60615

My Commission Expires:

Notary Public

"ORIGINAL SEAL"
KINA L. CLAYTON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/8/93

UNOFFICIAL COPY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST.
CHICAGO, ILL. 60602

SENIOR ASST. CLERK
JOHN P. DAVELY
CLERK'S OFFICE

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9 6 1 9 3 3 8

UNIT NUMBER 5203-3 IN THE STRATFORD ON INGLISIDE CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 (EXCEPT THE EAST 58.5 FEET THEREOF) AND LOT 3 (EXCEPT THE EAST
58.5 FEET THEREOF) IN BLOCK 5 IN EGANDALE, A SUBDIVISION OF THE EAST
118 ACRES OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH
SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,
ILLINOIS AS DOCUMENT 89308394 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS,
AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE,
THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH
IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS,
COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS
THOUGH THE PROVISIONS OF SAID DECLARATION WERE REPEATED AND STIPULATED AT
LENGTH HEREIN.

UNOFFICIAL COPY

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Property of Cook County Clerk's Office