

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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DEPT-01 RECORDING \$13.25
TRAN 2154 12/21/90 14:39:00
#9591 #11 *--90--619855
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, SUCCESSOR IN INTEREST TO PATHWAY FINANCIAL, FORMERLY CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **Release, Release, Convey** and Quit Claim unto **JOHN V. EVANS AND MARGARET T. EVANS, HIS WIFE, AND MICHAEL W. EVANS, A BACHELOR**

**JOHN V. EVANS AND MARGARET T. EVANS
1340 NORTH DEARBORN STREET, UNIT 12-A
CHICAGO, IL 60610**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the **31ST** day of **MAY** **1979** and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, in book **XXX** of records, on page **XXX**, its document No. **25052452**, to the premises therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

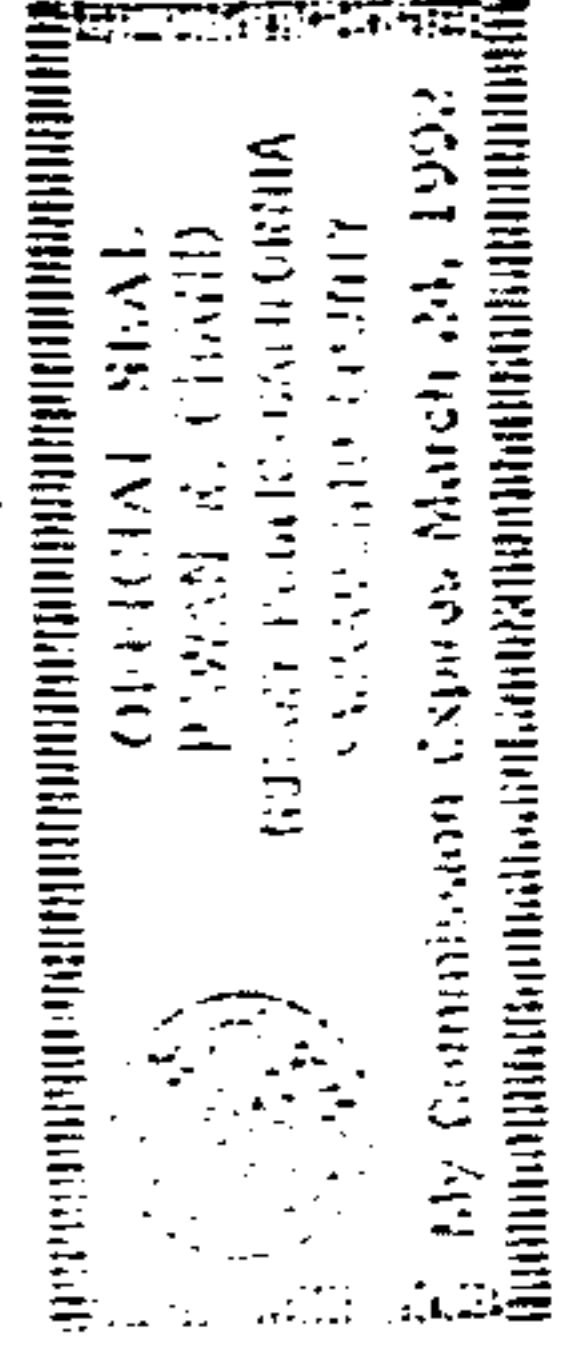
LEGAL DESCRIPTION ATTACHED
PERMANENT TAX NUMBER, **17-04-217-068-1058 & 17-04-217-068-1101**
ADDRESS OF PROPERTY, **1340 North Dearborn, Unit 12A, Chicago, Illinois**

together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, First Nationwide Bank, A Federal Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

this **17TH** day of **NOVEMBER**, **1990**

Steven L. Chan
Notary



This instrument was prepared by:

**First Nationwide Bank
P.O. Box 348030
Sacramento, CA 95834**

MAILED TO: **FRED M. BECKER
136 Pulaski Road
Chilumet City, Il. 60409**

13²⁵00

BY: *[Signature]* **RONALD E. SCROW** Vice President
ATTEST: *[Signature]* **JANE HENDRA** Assistant Secretary

LOAN # **221287061/EVANS**
#SCROW #

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

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Unit # 12-A & B 15, as delineated on the Plat of Survey of the following described real estate (taken as a tract):

Lots 7 and 8 and the North 19.9 feet of Lot 9 in Subdivision by John Borden and Other of Lot 15 (except the North 47 10/12 feet thereof) in Bronson's Addition to Chicago (excepting from said premises that part taken or used for alley purposes) all in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Which plat of survey is attached as Exhibit "A" to the Declaration of Condominium made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated December 20, 1978, known as Trust #45520, and not individually, filed in the Office of the Recorder of Deeds of Cook County, Illinois, on _____, 1979, together with its undivided percentage interest in said Parcel as set forth in said Declaration (excepting from the Parcel all the property and space comprising all of the Units thereof as defined and set forth in said Declaration and Survey).

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the benefit described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and Mortgagor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining real estate described therein.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration, the same as though the provisions of said Declaration were recited and stipulated at length herein.

45520