

Know all Men by these Presents, **15.00**

That the CENTURY FEDERAL SAVINGS BANK F/K/A CENTURY SAVINGS AND LOAN ASSOCIATION existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the reverse hereof hereby conveyed by Benjamin, Conway, Kelsch and Cuyt, Clerk and FIRST NATL BANK OF BLUE ISLAND STATE OF ILLINOIS TRUST NO. 83007 DATED APRIL 7, 1983 AS TO PARCELS 1 AND 2; FIRST NATL BANK OF BLUE ISLAND STATE OF ILLINOIS TRUST NO. 83008 DATED FEBRUARY 14, 1983 AS TO PARCEL 3 of Cook County, Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the L.I.T.H. day of APRIL A.D. 19 83 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the day of APRIL A.D. 19 83 in Book 26575945 of Records, on page COOK as Document No. 26575945 in the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

ASSIGNMENT OF RENTS - DOCUMENT NUMBER 26575946 DATED APRIL 11, 1983

PARCEL 1: LOT 19 (EXCEPT THE SOUTH 4 FEET THEREOF) IN BLOCK 3 IN MCBRIDE SPENCER & UNDERWOOD'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 IN SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST COOK COUNTY, ILLINOIS.
PARCEL 2: LOT 1 IN BLOCK 3 IN MCBRIDE SPENCER & UNDERWOOD'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 3: LOTS 16 AND 17 IN BLOCK 6 IN COBE & MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

caused its corporate seal to be affixed, and these presents to be signed by Joseph J. Kregul its Vice President, and attested by Kimberly A. Aparo-Cericola its Secretary, this 29th day of NOVEMBER A. D. 19 90.

Century Federal Savings Bank F/K/A Century Savings And Loan Assoc.
by Joseph J. Kregul Vice President
Attest: Kimberly A. Aparo-Cericola Secretary
Kimberly A. Aparo-Cericola

STATE OF ILLINOIS } s.s. I, Kimberly A. Sadler a Notary Public
County of Cook
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph J. Kregul personally known to me to be the Vice President of the Century Federal Savings Bank F/K/A and Kimberly A. Aparo-Cericola, personally known to me to be the Secretary of said Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing in President and Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation in their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

" OFFICIAL SEAL " KIMBERLY A. SADLER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/28/94

Given under my hand and Notarial seal, this 29th day of NOVEMBER A. D. 19 90.
Kimberly A. Sadler Notary Public

Filed for Record this 29th day of NOVEMBER A. D. 19 90 at COOK County, Illinois, COOK o'clock PM M.
No. COOK Recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB
THE FEDERATION OF FINANCIAL INSTITUTIONS INC.
2138 SOUTH 61ST COURT, CICERO, IL 60650

UNOFFICIAL COPY 90619023

26575945

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS

1990 DEC 27 AM 10:11

90619023

Property of Cook County Clerk's Office

BOX 333-GG

MAIL TO
PHILIP A. GARDON
509 W. 35th ST
CHICAGO, IL 60609
Box 339

90619023

Know all Men by these presents,

15⁰⁰

---SEE ATTACHED---

PROPERTY ADDRESS: 4143 SOUTH ARCHER, CHICAGO, IL 60452

PERMANENT INDEX NO.: 19-01-121-010

IN TESTIMONY WHEREOF, The said Century Federal Savings Bank F/K/A Century Savings and Loan ASSOC. has herunto

caused its corporate seal to be affixed, and these presents to be signed by Joseph J. Kregul, Vice President, and attested by Kimberly A. Aparo-Cericola, its Secretary, this 29th day of November, A. D. 19 90 Century Federal Savings Bank F/K/A Century Savings And Loan Assoc.

By Joseph J. Kregul, Vice President
Attest: Kimberly A. Aparo-Cericola, Secretary

STATE OF ILLINOIS } s. s. I, Kimberly A. Sadler, a Notary Public
County of COOK }

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph J. Kregul personally known to me to be the Vice President of the Century Federal Savings Bank F/K/A and Kimberly A. Aparo-Cericola, personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation.

For the uses and purposes therein set forth, given under my hand and Notarial seal, this 29th day of November, A. D. 19 90
Kimberly A. Sadler, Notary Public
OFFICIAL SEAL
KIMBERLY A. SADLER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/28/94

Filed for Record this day of A. D. 19 at o'clock M.
No. Recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
THIS INSTRUMENT WAS PREPARED BY: ANNA HOLLUB
THE FEDERATION OF FINANCIAL INSTITUTIONS INC.
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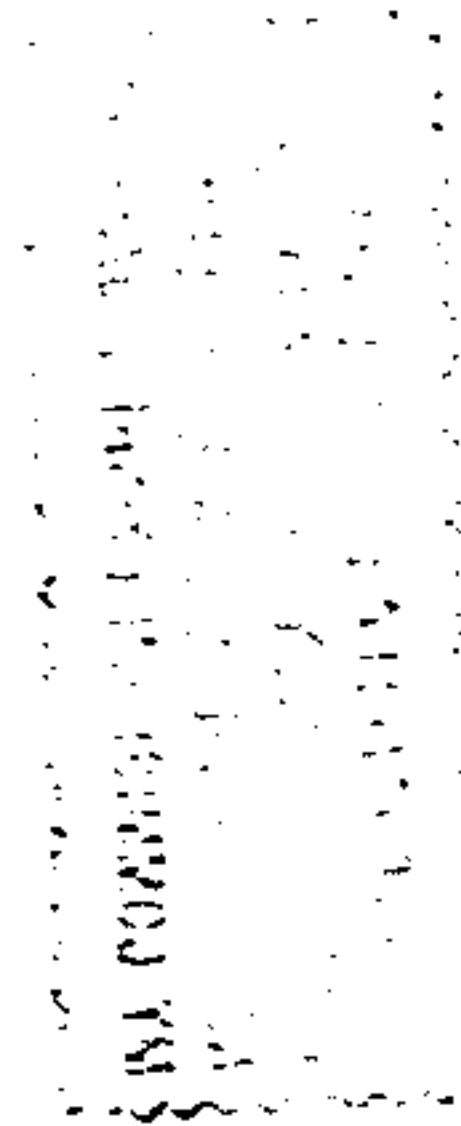
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90619023

MAIL TO
JAMES P. GARRON
109 W. 35th St
CHICAGO, IL 60609
Box 333

BOX 333-GG

Property of Cook County Clerk's Office



90619023

1998 DEC 24 AM 10:11

COOK COUNTY, ILLINOIS