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CHI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 204298
PREPARED BY: P. CASIRO

30619311

WHEN RECORDED, RETURN TO:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPLE OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND W/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO ROBERT P. WALPIN, A BACHELOR OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND W/A BEARING THE DATE MARCH 15, 1992, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK W/A OF THE RECORDS, ON PAGE W/A, AS DOCUMENT NO. 88102842, AND IN BOOK W/A OF RECORDS, ON PAGE W/A, AS DOCUMENT NO. W/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

DEPT-01 RECORDING \$13.00
T#2222 TRIN 1509 12/21/90 10.09.00
#1493 # B *-90-619311
COOK COUNTY RECORDER

SEE ATTACHED/OTHERSIDE
TAX IDENTIFICATION # 15-33-201-018-1002
COMMONLY KNOWN AS: 2341 N COMMONWEALTH AVENUE #2A

THIS RELEASE IF MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GRANTED BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO AFFIXED, AND HAS CAUSED ITS NAME TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON OCTOBER 16, 1992

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO

BY: [Signature]
JULIA A. WREN
ASSISTANT SECRETARY

30619311

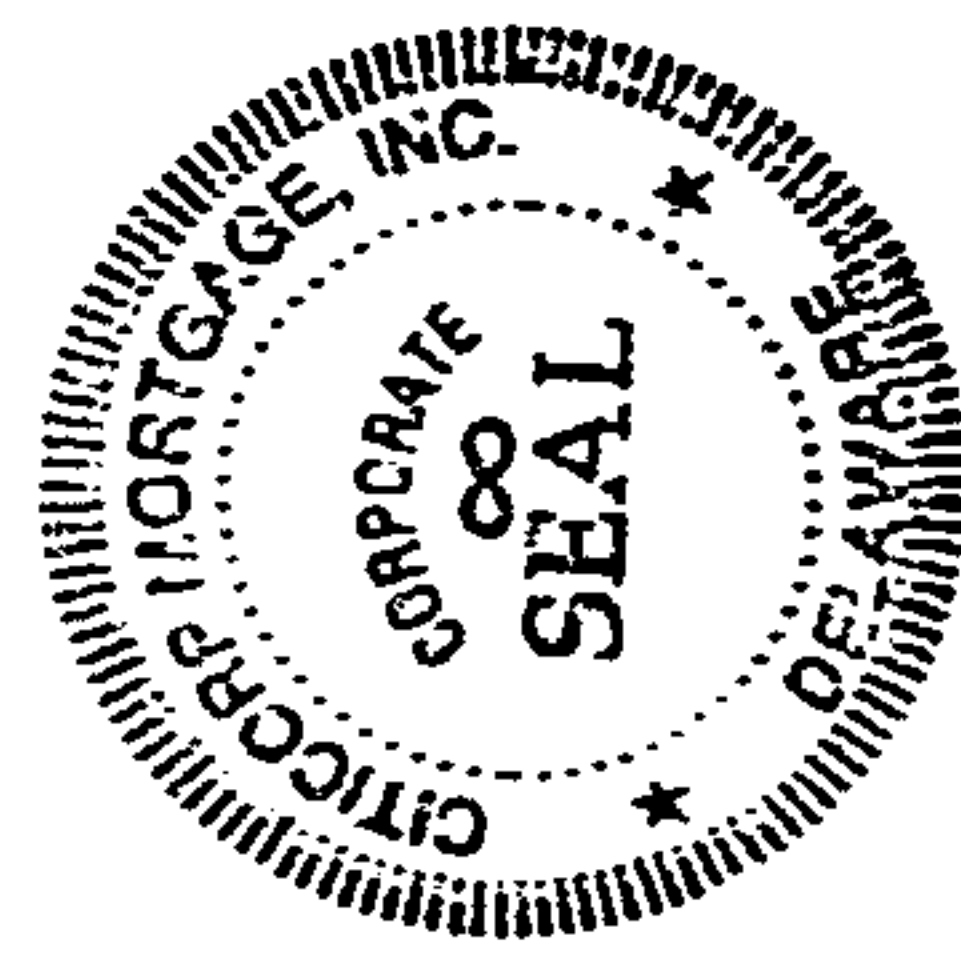
STATE OF MISSOURI)
) ss
COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT JULIA A. WREN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 16, 1992.

[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



DARLA SCHMITZ
NOTARY PUBLIC - STATE OF MISSOURI
JEFFERSON COUNTY
MY COMMISSION EXPIRES JUNE 24, 1994

Box 395
1300

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PREFERRED LAND TITLE INSURANCE COMPANY

UNOFFICIAL COPY

UNIT 2A, AS DELINEATED ON PLAN OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTH 111 FEET OF THE SOUTH 211 FEET OF LOT 8 IN BLOCK 1 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING LOTS 1 TO 3 IN THE FOSTER SUBDIVISION OF PART OF LOT 21 LOTS 1 AND 2 AND PART OF 3 IN ADAMS AND PORTER'S SUBDIVISION OF PART OF BLOCK 1 AND BLOCK 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE TAIPEI PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAN OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO HE TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1978 AND AMEND AMEND AS TRUST NO. 48887, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24979761, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF) AS SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



PREFERRED LAND TITLE INSURANCE COMPANY
1580 SOUTH MICHIGAN AVE.
SUITE 300
LIBERTYVILLE, ILLINOIS 60048

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