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MAIL TU

AMERICAN GENERAL FINANCE

4013 WEST 26 TH ST.

CHICAGO, I C 606 23

THIS DOCUMENT PREPARED BY FORD MOTOR CREDIT CO. P.O. BOX 2580 DEARBORM, MI 48123

MORTGAGE RELEASE

90620885

KNOW ALL MEN BY THESE PRESENTS,

| THAT FORD MOTOR CREDIT COMPANY, a Delaware con | poration, with offices at 739 Roosevel c Rd., Bldq. 8 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Suite 309, Glen Ellyn, IL 60137 | in the County of Durage Oth |
| and State of Illinois, DOES MEREBY CERTIFY that a | certain Real Estate Moitgage dated the Other day of |
| September 19_88, made | e by James Ler autson and Thelma watern |
| to FORD MOTOR CREDIT COMPANY, And recorded as do | cument No. Sr =451.135 in Book |
| County, in the State of Illinois covering the property de | he <u>Recoru d</u> of <u>Cook</u> |
| | |
| : the East 1/2 of the Southwest 1/4 and | sion of Lots 15, 16,17, and 18 in Andrew's Subdividsion the South East fractional 1/4 of section 28 North North Range 14 East of the Third Principal Meridian |
| Also Known As _125 | 39 S. Eggleston Ave. Chicago, 11, 60628 |
| | |
| Permanent Parcel Nu | inshor 25-28-330-011 |
| reinalient rator ist | milesi |
| is, with the note or notes accompanying it, fully paid, s | satisfied, released, and discharged. pany has caused these presents to be signed by its Area Service at its corporate seal to be affixed this |
| To write the note of flotes abount to the second process of the se | Amon Counting C |
| In Witness Whereof, Ford Motor Credit Comp | pany has caused these presents to be signed by its Area Serviced |
| Center Manager , and | its corporate seal to be affixed this |
| <u>ptember</u> , 19 <u>90</u> . | τ_{c} |
| | FORD MOTOR CREDIT COMPANY |
| | Mado |
| | By D/T WAS |
| (Seal) | area Service Center Manager |
| (343) | |
| State of Michigan | 19 |
| | 1 9 20 |
| County of | |
| • | the state of the s |
| | , a notary public in and for the said County, in the |
| State aforesaid, do hereby certify thatR.J. Mack | |
| of the above named Ford Motor Credit Company, person | nally known to me to be the same person whose name is subscribed enter Manager appeared before me this day in person, |
| to the foregoing instrument as such _Area Betvice of | d the said instrument as his free and voluntary act and deed and as |
| the free and voluntary act of said Ford Motor Credit Com | pany, for the uses and purposes therein set forth. |
| | 40.00 |
| Given under my hand and official seal, this. | 26th day of September 19_90. |
| MICHELE B. HAY | vre |
| | |
| My Commission Expires | June 9. 100 Muchele B. Halfle |
| | THE PERSON NAMED OF THE PE |

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Property or Cook County Clarks Office

