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KNOW ALL MEN BY THESE PRESENTS. That the	
a corporation of the State ofCALIFORNIA for and in consideration of the payment of the indebted-	
ness secured by the MORTGAGE heremafter mentioned, and the cancellation of all	
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does	
hereby REMISE RELEASE, CONVEY and QUIT CLAIM unto JUDITH ANN O'CONNOR, DIVORCED & (NAME AND ADDRESS)	
heirs, fegal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have	
acquired in, through or by a certain MORTGAGE bearing date the 24TH day of MAY 85 and recorded in the Recorder's Office of COOK County, in the State of	
ILLINOIS of records on page 77-777, as document No. 85040523	
to the premises therein discribed, situated in the County of	
UNIT NUMBER 16B IN STATE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:	
LOTS 1, 2, 3, 4, AND 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIM RECORDED AS DOCUMENT 26144509 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. MORTGAGOR ALSO HEREBY GRANTS TO THE IDRIGAGE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS IS BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTION RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID	'S AND FOR THE ONS AND
DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.	, —
17 - 18 - 224 - 189 - 18	00
1.2 30 N State Parkula July 1 16 B Chi cogu, Il together with all the appure nances and privileges the counts belonging or appertunion.	
IN TESTIMONY WHEREOF, the said FIRST NATIONWIDE BANK	
has caused these presents to be signed by its VICEPresident, and attested by its _ASSISTANT	÷
Secretary, and its corporate seal to be hereto affixed, this14thday of _NOVERBER 1990 .	90620910
FIRST NATIONWIDE BANK)91
By Cum Cin	Ö
JANK HENDROY ASST.	
MARY WHERE PORCEASE WESTERN OR THE STANKER. THE	

OR DEED

UNOFFICIAL COPY

			CALIFORNI SAN MATEO			SS.				
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	in and fo	or said C	ounty, in the S	tate afore	said, DO HE	REBY C	FRTIFY that	CHRIS COR	NELL	endromitie - nin
								NATIONWIDE B		· destroy in the side
							JANE HEN			onally
	known t	o me to	be the ASS19	STANT	Secretary of	f said co	rporation, and p	ersonally known	o me to	be the
1	same pe	rsons wl	iose names are	subscrib	ed to the for	egoing is	istrument, appea	red before me th	s day in į	octson
	and sev	erally g	cknewledged	that as	such_V1CE		President and	ASST.	ecretary	. they
•	signed a	nd deliv	ered the said it	nstrumen	as VICE		President and	ASST. So	eretary (of said
•	corporat	tion, and	I caused the e	orporate	seal of said	corporat	ion to be affixe	d thereto, pursua	nt to au	hority
-				(/_				e and voluntary a	ict, and	as the
f			•			•	poses therein set		- h	00
	GI'	VEN une	der my hand a	ind <u>No</u>	IAPIAL S		Pan R.	day of NOVEMB	3 <u>K</u> 14	<u></u>
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	COOK COUNTY, ILLINOIS	1990 DEC 24 AN 9: 55						3	526910	
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					ADDRESS OF PROPERTY				MAIL TO: K(X)	
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