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NOTARY PUBLIC
Feb. 1985

UNIFORM
Statutory (ILLINOIS)
(Individual to Individual)

3 2 1 3

1524765

THE GRANTOR

KAREN S. JOHNSON, a spinster,

of the City of Des Plaines County of Cook
State of Illinois for and in consideration of
Ten and no hundredths (\$10.00)

90620213

DOLLARS,
in hand paid,

CONVEYS and WARRANTS to

JOHN D. KENNEY
7804 West Strong Street, Norridge, IL 60656

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the
State of Illinois, to wit:

See Legal Description Attached Hereto

SUBJECT TO: Terms, provisions, covenants and conditions of the
Declaration of Condominium and all amendments thereto, public and
utility easements including any easements established by or implied
from the Declaration of Condominium or amendments thereto, party
wall rights and agreements, limitations and conditions imposed by
the Condominium Property Act, installments due after the date of
closing of general assessments established pursuant to the Declara-
tion of Condominium and general taxes for the year 1990 and sub-
sequent years.

90620213

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois.

Permanent Real Estate Index Number(s): 09-14-308-016-1407
Address(es) of Real Estate: 8894 North Knight, No. 116
Des Plaines, Illinois 60016

DATED this 17th day of December 1990

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

Karen S. Johnson (SEAL)
KAREN S. JOHNSON

(SEAL) (SEAL)

State of Illinois, County of Cook
OFFICIAL SEAL
RICHARD M. JANCJ
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPI. MAR 13, 1993

ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that

KAREN S. JOHNSON, a spinster,

IMPRESS
SEAL
HERE

personally known to me to be the same person whose name subscribed
to the foregoing instrument, appeared before me this day in person, and acknowl-
edged that she signed, sealed and delivered the said instrument as her
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal, this 17th day of December 1990

Commission expires March 13 1993

This instrument was prepared by Richard M. Jancj, Esq., 105 West Madison St., Suite 1500,
Chicago, Illinois 60602
(NAME AND ADDRESS)

MAIL TO: George Khasnik
(Name)
5532 N. Milwaukee Suite G
(Address)
Chicago IL 60630
(City State and Zip)

SEND SUBSEQUENT TAX BILLS TO

John D. Kenney
(Name)
8894 N. Knight, No. 116
(Address)
Des Plaines, IL 60016
(City, State and Zip)

Property not located in the corporate
limits of Des Plaines. Deed or
Instrument not subject to transfer tax.

STAMPS AFFIXED
TO Doc # 3933101
12/13/90

CITY OF DES PLAINES

OR RECORDER'S OFFICE BOX NO.

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Property of Cook County Clerk's Office

90620213

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LEGAL DESCRIPTION

2 1 3

An undivided .1553% interest in premises hereinafter described (excepting therefrom the property comprising those Units and parts of Units falling within said premises, as said Units are delineated on Survey attached to and made a part of Declaration of Condominium Ownership registered on the 29th day of November, 1979, as Document Number 3133750.

SAID PREMISES BEING DESCRIBED AS FOLLOWS: That part of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, Township 41 North, Range 12 East of the Third Principal Meridian, bounded by a line described as follows: Commencing at the Northwest Corner of the Southwest Quarter (1/4) of Southwest Quarter (1/4) of said Section 14; thence South 89°57'00" East along the North Line of said Quarter-Quarter Section, 308.0 feet; thence South 02°11'00" West, parallel with the West Line of said Quarter-Quarter Section, 200.65 feet to a place of beginning; thence continuing South 02°11'00" West, 329.33 feet; thence South 87°49'00" East, 230.00 feet; thence North 02°11'00" East, 65.0 feet; thence South 87°49'00" East, 148.0 feet; thence North 02°11'00" East, 189.09 feet to a point on a line 290.0 feet South as measured along the West Line of the East Half (1/2) of the Southwest Quarter (1/4) the Southwest Quarter (1/4) of said Section 14, and parallel with the North Line of said Quarter-Quarter Section; thence North 89°57'00" West, along said parallel line, 21.36 feet to a point on the West Line of the East Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14; thence North 02°11'00" East, along said West Line, 76.05 feet; thence North 87°49'00" West, 356.75 feet to the place of beginning (Excepting from said Parcel of Land that part thereof falling within the East Half (1/2) of the West Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14 aforesaid) and that part of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, and part of the Southeast Quarter (1/4) of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, bounded by a line described as follows: Commencing at a point on the West line of the Southwest Quarter (1/4) of Section 14, 33.02 feet South of the Northwest corner of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, thence South 89°57'00" East, parallel to the North line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, 308.00 feet; thence South 2°11'00" West, parallel with the West line of said Quarter-Quarter Section 497.00 feet; thence South 87°49'00" East, 230.0 feet; thence North 02°11'00" East, 65.0 feet; thence South 87°49'00" East 148.0 feet; thence South 02°11'00" West, 230.0 feet to a point on a line drawn 618.0 feet North, measured at right angles, and parallel with the South line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14, thence West along said parallel line 68.0 feet; thence South at right angles to said Parallel line, 110.0 feet; thence West parallel with the South line of said Quarter-Quarter Section 350.0 feet; thence South at right angles to said parallel line 25.0 feet; thence West parallel with the South line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14 and said line extended West, a distance of 600.75 feet to a point on a line drawn parallel to the East line of the Southeast Quarter (1/4) of Section 15, from a point on the South line of said Quarter Section 377.63 feet West of the Southeast corner thereof; thence North 02°11'00" East along said parallel line 613.66 feet to a point on the present South line of Ballard Road, said line being 33.0 feet South of and parallel with the Center line of said road; thence South 89°40'00" East along the South line of said road, 327.25 feet to the point of commencement (excepting from said tract of land that part thereof falling within the East Half (1/2) of the West Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, Township 41 North, Range 12, East of the Third Principal Meridian).

NOTE: OWNERSHIP OF THE PROPERTY DESCRIBED HEREIN ARE APPURTENANT TO AND INSEPARABLE FROM UNIT G-116 DESCRIBED AND DELINEATED IN SAID DECLARATION AND SURVEY WHICH UNIT IS LOCATED ON PREMISES NOT REGISTERED UNDER LAND REGISTRATION ACT.

90620213

and

UNIT G-116 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BALLARD POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25261198 AND FILED AS LR3133750 IN PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Grantor also grants to Grantee as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in aforementioned Declaration.

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Property of Cook County Clerk's Office

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1371873

3933161

1990 DEC 17 PM 3:01
CAROL MASTEL & SHAWN
REGISTRAR OF TITLES

DEPARTMENT OF
SCHOOL

3933161

DEPT-01 RECORDING
143333 TRAN 2120 12/21/90 14:27:00
42857 # C *-910-620213
COOK COUNTY RECORDER

5-12474571

90620213

DEPT-01 RECORDING
143333 TRAN 2120 12/21/90 14:27:00
42857 # C *-910-620213
COOK COUNTY RECORDER