

90621111
UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

Loan No. 88887

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto -----ADEM TRASHANI AND VJOLCA TRASHANI, HIS WIFE-----

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

13th day of MAY A.D. 19 86 and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS in book

-----of records, on page ----- as document No. 86241097 and a certain Assignment

of Rents dated the ----- day of ----- 19 ----- and recorded in the Recorder's

Office of ----- County, in the State of ----- in

book ----- of records, on page ----- as document No. ----- to the premises therein

described, as follows, to-wit ***LOTS 14 AND 15 (EXCEPT THE EAST 25 FEET OF LOT 15) IN BLOCK 3 IN REVAL'S SUBDIVISION OF LOTS 4 AND 5 IN MUNO'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 10-25-31-90621111

10:53:11 AM 11/14/90 12:24:00 11:39:00
10791 : C : 8-201-621444
COOK COUNTY RECORDER

COMMONLY KNOWN AS: 3012 WEST JARLATH CHICAGO ILLINOIS 60645

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President and attested by its Secretary, this

14th day of NOVEMBER A.D. 19 90

ATTEST: IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

Evelyn M. Rutkowski Secretary

Grady E. Lake SENIOR VICE President

STATE OF ILLINOIS

COUNTY OF COOK

PHYLLIS STAYART

the undersigned a Notary Public

in and for said County, in the State aforesaid DO HEREBY CERTIFY THAT GRADY E. LAKE

personally known to me to be the SENIOR VICE President of

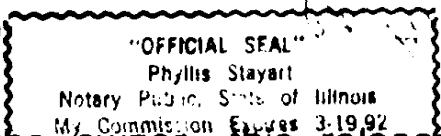
IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and EVELYN M. RUTKOWSKI personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 14th day of NOVEMBER A.D. 19 90

THIS INSTRUMENT WAS PREPARED BY
PHYLLIS STAYART
3515 WEST IRVING PARK ROAD
CHICAGO, ILLINOIS 60618



Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed

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Property of Cook County Clerk's Office

MAIL TO: STEVEN M. SHAYKIN
2644 EAST DEMPSTER ST.
SUITE 204
DES PLAINES, IL 60016