73-61-561 MA DE

And Release of Mortgage

0958-32828 Loan No

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L	111	HEU	SAV	CUNI	UF	AMER	ILA

CITY

DuPage

COUNTY OF

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN MALKIN, BACHELOR

of the County		mand whatsoeve	and State of	LLING	OIS all the
•	day of Ju		·	•	ecorded in the Recorder's Office of
	COOK			ILLINOIS	, in book
	of ecords, on pag	łe	, as Document No.	87347901	, and a certain Assignment
of Rents dated	the	day of		. 19	, and recorded in the Recorder's
Office of	OA		County, in the Sta	te of	, in
book of records on page			, as Document No		, to the premises therein
IN SUBDIVI WEST HALF OF THE THI	SION OF LOTS (OF THE SOUTH) RD PRINCIPAL I	3 AND 4 IN L JUST OUARTER MERITIAN. IN	. C. PAINE FREER	S (RECEIVER) OWNSHIP 41 N	SOUTH 3 FEET) OF BLOCK 2 SUBDIVISION OF THE SORTH, RANGE 14 EAST
PERMANENT 1	NDEX NO.: 11-1 COOK COUNTY,)pn		
	1990 DEC 26 .A	M 9 04	¢ (62 + 68	3	13∞

. County of situated in the ILLINOIS State of , together with all the ar portenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has cause I its name to be signed to these presents by its Exec. Vice President, and attested by a Assistant Secretary, this A.D. 1998 21st day of **August** ATTEST: Assistant Secretary President STATE OF Illinois Lishamer the unde signed, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

CHICAGO

personally known to me to be the Exec. Vice President of

UNITED SAVINGS OF AMERICA , an ILLINOIS

Valentina Barbias personally known to me to be the Assistant a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 21st FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333 - GG

90 THIS INSTRUMENT ANNA HOLUB

COOK

The Federation of Financial Institute 2138 South 61st Court Cicero, Hin

MAIL TO