

# UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

90621882

RELEASE DEED

Loan No. 702042974

the above space for recorder's use only

\*\*SUCCESSOR BY MERGER WITH CRANE SAVINGS AND LOAN ASSOCIATION  
\*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO\*\*

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

ELIZABETH BURTON, A SPINSTER AND MELVA K. ROWE, A SPINSTER

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 22082549

and Assignment of Rents, recorded in the Recorder's Office of COOK County, in the State of Illinois, as

Document Number 22082550, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

Unit No. 450-2 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lots 5 and 6 in Subdivision of Lots 9 to 16 in Block 2 in Gilbert Hubbard's Addition a Subdivision of 6.97 chains South and adjoining the North 25 chains of the West half of the East half of the North West quarter and the North 6.97 chains of the South 15 chains of the East half of the East half of the North West quarter of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by LaSalle National Bank, as Trustee under Trust No. 43675, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 22054287; together with an undivided 0.5426 interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and survey).

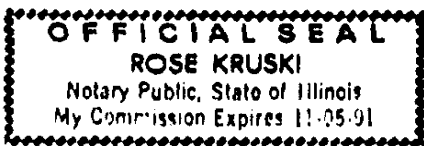
Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

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and voluntarily use and use of said Corporation for the uses and purposes herein set forth.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 11-5-91



*[Signature]*  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

450 WEST SURE STREET - 2

CHICAGO IL 60657

THIS INSTRUMENT WAS PREPARED BY

LUCY N HUERTA

4192 S Archer Avenue  
Chicago, Illinois 60632-1890

Mail to: Recorder's Box No.

Alan Crowley  
1811 Waukegan Road, #200  
Northbrook, IL 60062  
BOX 169

90621882

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COOK COUNTY CLERK

1998 DEC 28 PM 12:19

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Property of Cook County Clerk's Office

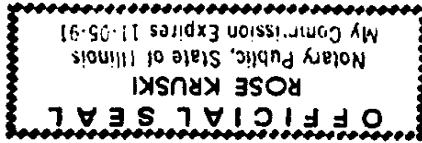
26812906

UNOFFICIAL COPY

LD 90014

1182 S Archer Avenue Chicago, Illinois 60632  
LUCY N HUERTVA  
THIS INSTRUMENT WAS PREPARED BY  
CHICAGO IL 60657  
450 WEST SURF STREET - 2  
FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Recorder's Box No. \_\_\_\_\_  
Mail to: \_\_\_\_\_  
Alvin C. Kruski  
181 W. Lake Street, Room # 203  
Chicago, IL 60602



Notary Public  
*[Signature]*

GIVEN under my hand and notarial seal, the day and year first above written, MY COMMISSION EXPIRES 11-5-91  
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.  
STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

BY: *[Signature]*  
STANDARD FEDERAL BANK for savings  
Attest: *[Signature]*  
15.00

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 7th day of September A.D. 1990.

PIN# 14-28-118-043-1002

SEE LEGAL DESCRIPTION ATTACHED:

Property of Cook County Clerk's Office

SEE TITLE GUARANTY ORDER # C-13770

2/27/91

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COOK COUNTY, ILLINOIS

1990 DEC 26 PM 12:19

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