CITIBAN(Carbana Federal Savings Bank

Citibenk, F.S.B Bank-By-Mail P.O. Box 87126

Chicago, Illinois 60680-9990 Telephone (312) 263-6660

RELEASE DEED

Loan Number:

UNOFFICIAL COPY

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THE ABOVE SPACE FOR RECORDERS USE ONLY

4440910051 KNOW ALL MEN BY THESE PRESENTS, that the Citibank, a Federal Savings Bank, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and *** herin aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and GUIT CLAIM unto

DAVID L. PHILLIPS AND BEATA E. WELSH, HIS WIFE

and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have COOK of the County of bearing the date the 13THday of APRIL *** acquired in, through or by a certain Nortgage Deed and A.D. 19 87 and REC. RDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book *** *** _ of records, on page , as document _, to the pragises therein described as follows, to wit: ***

**LOT 13 IN BLOCK 2 CP FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON BEING A PART OF THE SOUTH } OF THE NORTH WEST & NOWN OF THE INDIAN BOUNDARY LINE OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCEPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. **

PIN # 11-29-102-012-0000

PROPERTY ADDRESS: 1509 W. JUNEWAY

CHICAGO, 60626 RED TITLE GLARBATTY ORDER # C43G72

CHICAGO COOK situated in the CITY 01 County of and state of Jil nois, together with all the accurtenances and privileges thereuser balonging or appertaining. IN TESTIMONY WHEREOF, Citibank, a Federal Savings Sank, successor in interest to First Faderal Sayings and Loan Association of Chicago, has caused its corporate seal to by hereto affixed, and has caused its name to

be signed to presents by its vice President, and attested by its. Assistant Secretary this 5TH day of GUTOBER A.D. 19 90 .

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17024741

LEO F. ROTH

STATE OF ILLINOIS

COUNTY OF

), the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERESY CERTIFY, that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the same persons whose makes are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth: and the said Assistant Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under by hand and Notarial Seal on

THIS INSTRUMENT WAS PREPARED BY

MARGIE OTERO Citibenk, F.S.B.

P.O. Box 87126

Chicago, Illinois 60680:9990

Recorder's Box No. 14 9

Mail to:

REI TITLE GUARANTY 1820 RIDGE AVE. EVANSTON, IL 60201-3621

ATTN: CINDY M. SKIRNICK

SHARON WRIGHT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF THE TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.